Given under my hand and official seal, this the

100

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | Send Tax Notice to: (Name) <u>Carter Homes and Development, Inc.</u> |
|--|--|
| (Name) Roy L. Martin (Address) P.O. Box 9 | (Address) 245 Forest Parkway |
| Pelham, Alabama 35124 | Montevallo, Alabama 35115 |
| CORPORATION FOR | RM WARRANTY DEED |
| STATE OF ALABAMA | |
| Shelby COUNTY KNOW ALL | MEN BY THESE PRESENTS. |
| | DOLLARS DOLLAR |
| That in consideration of Eighty four thousand dollar | (\$84,000.00) |
| to the undersigned grantor. Canyon Park Partnership, | |
| | |
| GRANTOR does by these presentes, grant, bargain, seil and Carter Homes and Devel | opment, Inc. |
| therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit: | following described real estate, situated in Shelby |
| 20, 21 & 22 | |
| Lots 17, 18, 19,, according to the suin Map Book 19, Page 19, in the Proba Situated in Shelby County, Alabama. | rvey of Canyon Park Townhomes as recorded te Office of Shelby County, Alabama. |
| | 025-07196 |
| SUBJECT TO: | 03/20/1995-07196 10:54 AM CERTIFIED |
| Easements and restrictions of record. | SHELBY COUNTY JUDGE OF PROBATE |
| | SHELBA COUNTA JORGE 15'00 |
| TO HAVE AND TO HOLD. To the said GRANTEE. And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premise. | his, her or their heirs and assigns forever. assigns, covenant with said GRANTEE, his, her, or their heirs and is, that they are free from all encumbrances, that it has a good right |
| to sell and convey the same as aforesaid, and that it will, at the said GRANTEE, his, her or their heirs, executors and | nd its successors and assigns shall, warrant and detend the same to |
| IN WITNESS WHEREOF, the said GRANTOR by it | President, who is |
| authorized to execute this conveyance, hereto set its signatu | ire and seal. |
| this the 14th day of March | . 19 95 |
| ATTEST: | Canyon Park Partnership, an Alabama General Partnership |
| | By Jan & Martin |
| Secretary | Roy Martin Construction, Inc. resident |
| | |
| STATE OF ALABAMA Shelby County | JE. Bishop Homes, Inc. President |
| Brenda H. Clayton | a Notary Public in and for said County, in said State. |
| hereby certify that Roy L. Martin | |
| to the foregoing conveyance, and who is known to me, ackr | in Construction, Inc. a corporation, is signed nowledged before me on this day that, being informed of the contents y, executed the same voluntarily for and as the act of said corporation. |

day of

14th

March

Shelby County

I, Brenda H. Clayton, a Notary Public in and for said county in said state, hereby certify that James E. Bishop whose name as the President of J. E. Bishop Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of March 1995

Orary Public

MRY COMMISSION EXPIRES APRIL 27, 1987

Inst # 1995-07196

03/20/1995-07196
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

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Recording Fee S
Deed Tax S

This form furnished by

STATE OF ALABAMA
COUNTY OF

Corporation Form Warranty Deed

WARRANTY DEED

Return to:

EASTERN OFFICE 213 Gadsden Highway, Suite 227 Birminoham, Alabama 35235

Birmingham, Alabama 35244 Phone (205) 988-5600

2068 Valleydale Road

RIVERCHASE OFFICE