## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED JULY 12, 1993 AND EXECUTED BY  J.D. JACKSON AND TERESA G. JACKSON, HUSBAND AND WIFE
TO MOUNTAIN STATES MORTGAGE CENTERS, INC.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA IN THE RECORDS OF MORTGAGE VOLUME 1993 , PAGE 23474 ,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.
DISCHARGED.
IN WITNESS WHEREOF,
A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY
LINDA MALIN , ITS / ASST/ VICE PRESIDENT AND
DONNA PATTERSON , ITS ASSISTANT 758 CHRYARY, AND THE
CORPORATE SEAL HERETO AFFIXED ON THIS VICE PRESIDENT 1st DAY OF
MARCH , 19 95 .
MOUNTAIN STATES MORTGAGE CENTERS, INC.
TONIAL CONTRACTOR OF THE PROPERTY OF THE PROPE
BY AND
A##T//VICE PRESIDENT
131 2001 151
A CONTROL OF U
ATTEST:
37. 1 98111111 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ASSISTANT SECRETARY / VICE PRESIDENT
ASSISTANT \$#ÇŖŖŢŖŖŢ
STATE OFUTAH
COUNTY OF SALT LAKE
' N NOMBRY BURT TO THE AND POD THE
I, I.F. KOHLSCHEIN, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT LINDA MALIN.
SAID COUNTY AND STATE, HEREBY CERTIFY THAT LINDA MALIN
WHOSE NAME AS VICE PRESIDENT, AND DONNA PATTERSON
WHOSE NAME AS ASSISTANT/SECRETARY/97 VICE PRESIDENT OF MOUNTAIN
STATES MORTGAGE CENTERS, INC
A CORPORATION, THAT THEY SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE
KNOWN TO ME. ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS
OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EX-
ECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 1st
DAY OF MARCH
<u></u>
NOTARY PUBLIC
I. F. KOHLSCHEIN
1333 East 9400 South NOTED TO
Sandy, Ulah 84093 NOTART PUBLIC  S My Commission Expires
January 12, 1999
SM001 STATE OF UTAH

Inst # 1995-07170

03/20/1995-07170
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

100