CMC Loan#: 2338660 CAPSTRAD#: 651272528

Pool: 0260959 INV#: 1661487661

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITICORP MORTGAGE, INC.

a Delaware corporation (assignor), whoes address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTRAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said Mortgage made by:

RICHARD F FISHER AND WANDA S FISHER

to COATS & CO, INC.

and recorded in Real Property in Book ,page and/or Doc # 93-34280 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, CITICORP MORTGAGE, INC. has caused its name to be signed and its corporate seal to be impressed this 6th day of January, 1995

CITICORP MORTGAGE, INC.

RICHARD A. LAUMAN VICE PRESIDENT

The State of MISSOURI County of ST. LOUIS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that RICHARD A. LAUMAN whose name as VICE PRESIDENT of CITICORP MORTGAGE, INC.

THE CHAIR

, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 6th day of January, 1995

.autillitios.

Notary Public

R. M. UMIDON
NOTARY PUBLIC—NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 19, 1995

Prepared by:
Nationwide Title Clearing, 7530 Glenoaks, #200, Burbank, CA 91504
When recorded send to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504

 $(g_{\mathbf{A}})^{2} = 2$

Inst # 1995-07163

03/20/1995-07163 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50