

CMC Loan#: 2339380  
CAPSTEAD#: 651274904  
Pool: 0260974  
INV#: 1661604841

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**CITICORP MORTGAGE, INC.**

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**CAPSTEAD INC.** a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said Mortgage made by:  
**JAMES EDWARD HAMLIN AND SUSAN C HAMLIN**  
to **COATS & CO, INC. E CORP.**  
and recorded in Real Property in Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 93-39138 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF,  
CITICORP MORTGAGE, INC.  
has caused its name to be signed and its corporate seal to be impressed this 6th day of January, 1995

**CITICORP MORTGAGE, INC.**

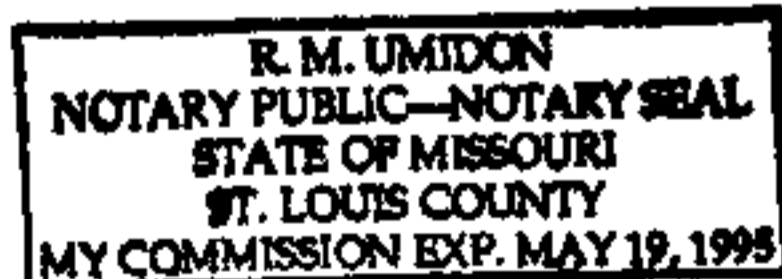
By: *Richard A. Lauman*  
**RICHARD A. LAUMAN**  
VICE PRESIDENT



The State of MISSOURI  
County of ST. LOUIS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that RICHARD A. LAUMAN  
whose name as VICE PRESIDENT of  
CITICORP MORTGAGE, INC.  
, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 6th day of January, 1995

*R. M. Umidon*  
Notary Public



Prepared by:  
Nationwide Title Clearing, 7530 Glenoaks, #200, Burbank, CA 91504  
When recorded send to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504



Inst. # 1995-07160

03/20/1995-07160  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA B.50

Inst. # 1995-07160