

THIS INSTRUMENT PREPARED BY: (NAME) JEANNE DANNER LOAN OPERATIONS(ADDRESS) P.O. BOX 10566 BIRMINGHAM, AL 35296

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

COMPASS BANK F/K/A

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,does hereby release from the lien of that certain mortgage executed by STRAIN CONSTRUCTION, INC.on AUGUST 13, 1992which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,Alabama, in INSTRUMENT NUMBER Book No. 1992-17391, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

LOT 8, BLOCK 7, ACCORDING TO THE MAP AND SURVEY OF PLANTATION SOUTH, THIRD SECTOR, PHASE V, AS RECORDED IN MAP BOOK 17, PAGE 85 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

st * 1995-07148

03/20/1995-07148
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK F/K/A

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused thesepresents to be executed this 15 day of MARCH, 19 95

COMPASS BANK F/K/A

Central Bank of THE SOUTHBy Debbie Matula

Its: LOAN OPERATIONS OFFICER

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that DEBBIE MATULAwhose name as LOAN OPERATIONS OFFICER ofCOMPASS BANK F/K/ACentral Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who isknown to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15 day of MARCH, 19 95

Notary Public

MY COMMISSION EXPIRES FEBRUARY 24, 1997