

EASEMENT DISTRIBUTION FACILITIES
By _____

STATE OF ALABAMA }

COUNTY OF Shelby }

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That

Connie S. Hataway

Sta # 2+00 to Sta # 3+90
Also, Guy on Sta # 2, 3

All facilities on Grantor: ☐

W. E. No. 61720-00-0148-400

Parcel No. _____

R. Ferrell Hataway and wife,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to the Company, the easements, rights and privileges described and designated in Section B below, together with the right to permit other persons, partnerships and corporations to use and exercise such easements, rights and privileges in common with the Company.

B. RIGHTS

The easements, rights and privileges granted hereby are as follows (if less than all of 1-3 are granted, then check and initial applicable paragraphs):

CSH
Initial
1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of underground facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and for overhead and/or underground communication service, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of the Company.

CSH
Initial
2. **Line Clearing.** The right to cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which, in the Company's sole discretion, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, on or adjacent to the Property described in Section C below, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions.

CSH
Initial
3. **Guy Wire and Anchor.** The right to implant, install and maintain anchor(s) of concrete, metal or other material at _____ point(s) on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now erected or hereafter to be erected on such Property or property adjacent thereto (collectively, "Guy Wire Facilities").

In addition to the easements, rights and privileges granted in all or any of 1, 2, or 3 above, Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NW 1/4 of the NW 1/4 of Section 16,
Township 20 S, Range 11 W, as is recorded in 1994 at 13358
in the office of the Judge of Probate of Shelby County, Alabama

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

D. GENERAL

In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

03/17/1995-07101
03:08 PM CERTIFIED

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

[individuals and parties in representative capacity - indicate capacity]

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his/her~~/their hand(s) and seal(s) this the 2nd day of December, 1994.

Witness

Witness

Witness

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

By:

As:

By:

As:

By:

As:

(SEAL)

(SEAL)

(SEAL)

(SEAL)

[corporations, partnerships, L.L.C.'s, etc. - including in representative capacity]

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of _____, 199____.

ATTEST (if corporation) or WITNESS:

By:

Its: Secretary

(Grantor)

By:

Its:

[indicate President, General Partner, Member, etc.]

(SEAL)

ATTEST (if corporation) or WITNESS:

By:

Its: Secretary

By:

Its:

[indicate President, General Partner, Member, etc.]

(SEAL)

[individuals and parties in representative capacity]

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____ respectively] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 199____.

[SEAL]

Notary Public _____
My commission expires: _____

[corporations, partnerships, L.L.C.'s, etc. - including in representative capacity]

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ [as _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, 199____.

[SEAL]

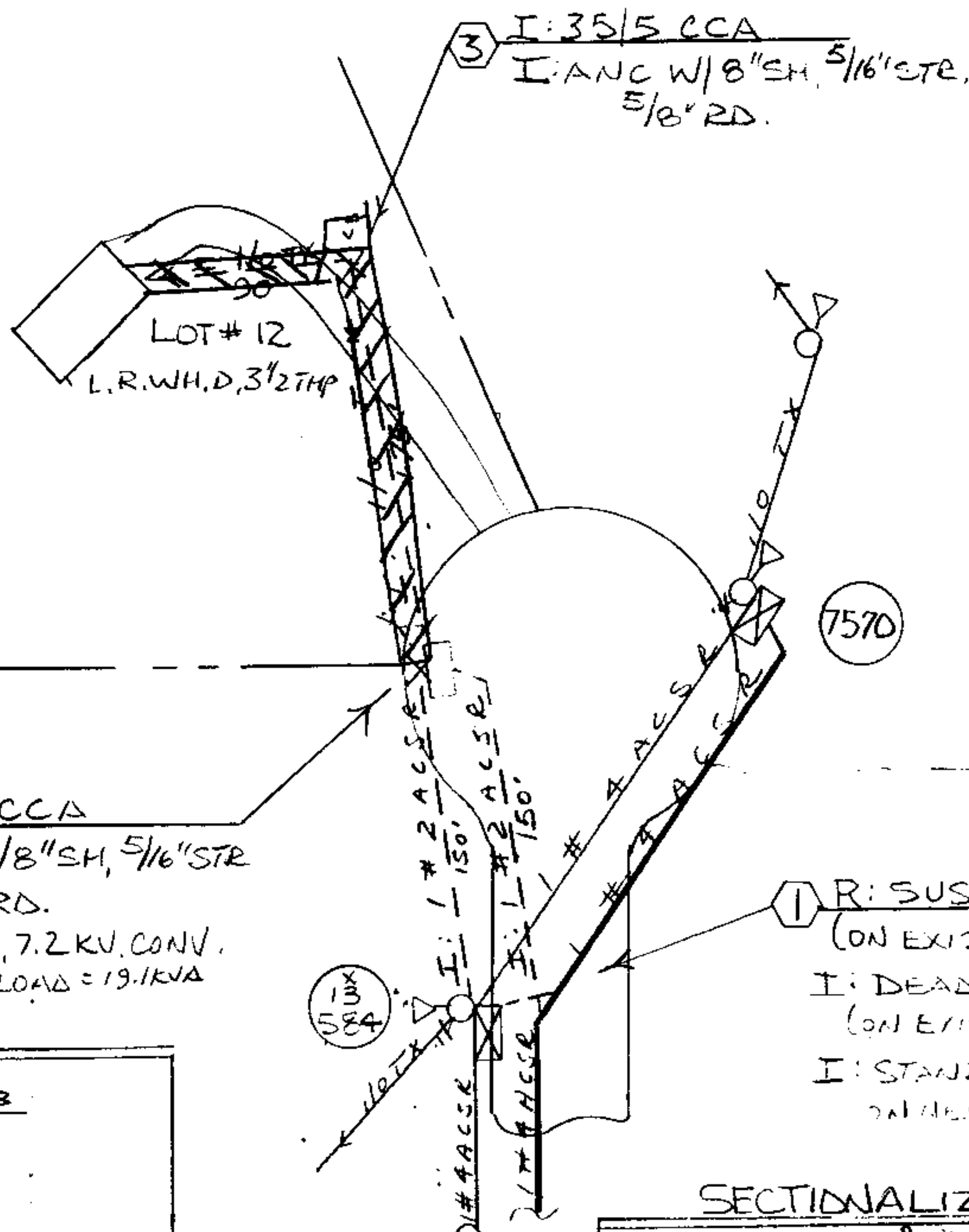
Notary Public _____
My commission expires: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

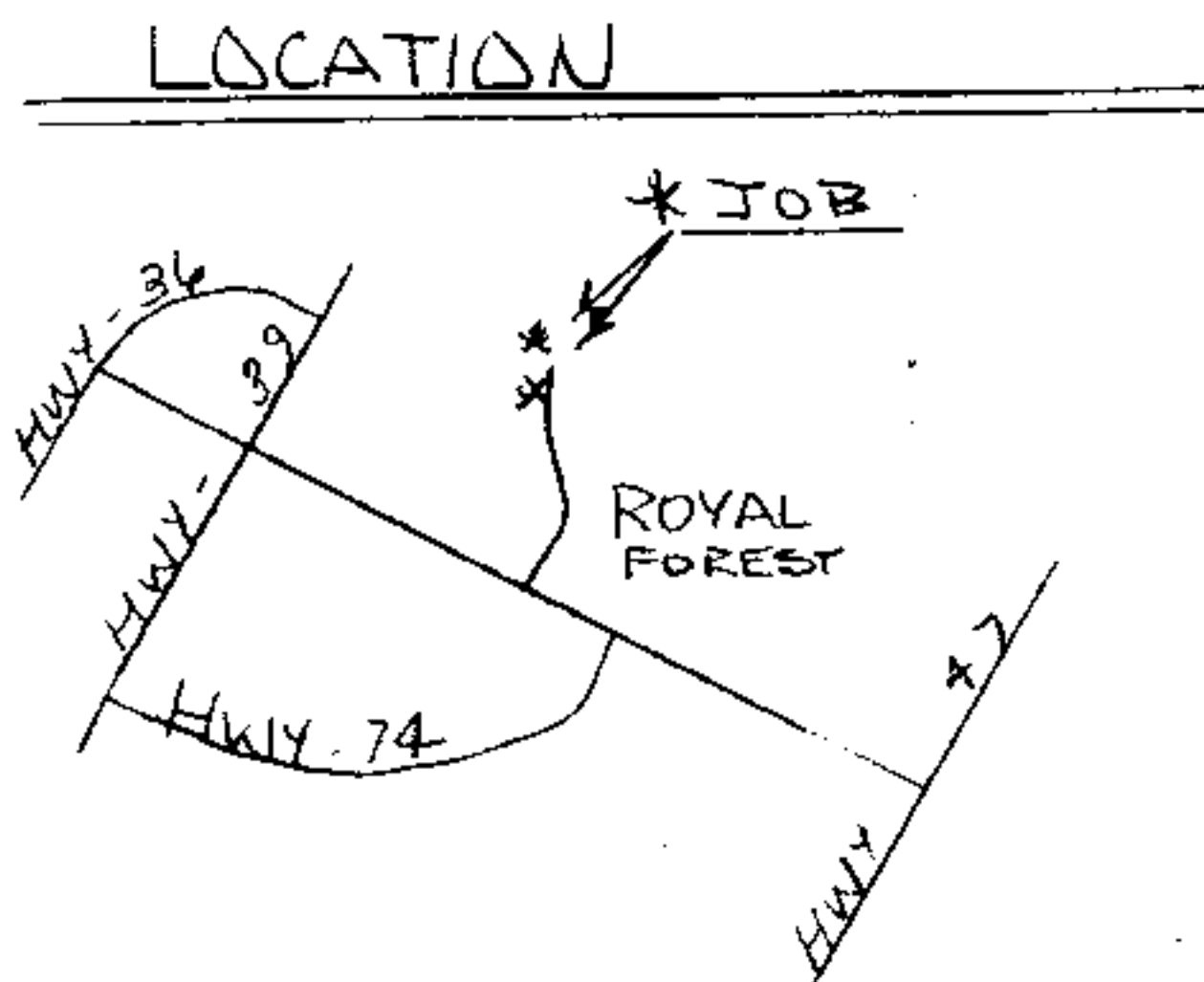
Alabama Power 

| | | | | | | | |
|---|--|-------------------------------------|--|------------------------------------|--|--|--|
| Customer ATKINSON CONST | | Location L-12 BARON DR. | | Agreed Serv. Date | | Estimate No. 61720-00-01484-00 | |
| Division BHAM | | District COLUMBIANA | | Town CHELSEA | | Drawn by J SIMMONS | |
| County SHELBY | | Section 16 | | Township 20S | | Range 1W | |
| Acquisition Agent [Signature] | | Date R/W Assigned 11-7-94 | | Date R/W Cleared 12-4-94 | | Add'l Info JTS #61183 | |
| Map Reference | | | | | | LOC 2 | Transformer Loading 19.9 KVA |

N



| Voltage | |
|--|--------------|
| Pri | Sec. |
| 7.2 KV | 120V 240V |
| PHONE CO. | |
| Co. Name | |
| CATV CO. | |
| Co. Name | |
| ACCESSIBLE <input checked="" type="checkbox"/> | |
| TREE CREW | |
| ROCK HOLE | |
| PERMITS REQ'D | |
| R/W <input checked="" type="checkbox"/> | |
| CITY | |
| COUNTY | |
| STATE | |
| MISSALL # | |
| OTHER | |
| SCALE | |
| Ft. Per Inch | |



HOT LINE TAG

MAKE Q-6232 INST. -
AUTO PLACE A H.L.T.
ON Q-6232.
2) PLACE A H.L. 03:08 PM
XD-2751.

SECTIONALIZING

Q 6232 R 6027
1995-07101

03/17/1995-07101 XD-2751
PM CERTIFIED

Const. Completed By

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.00

Date