

STATE OF ALABAMA  
SHELBY COUNTY

X  
X  
X

THIS INDENTURE made and entered into on this the \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_, by and between WILLIE J. AND MARVA  
MONTGOMERY (NO ADDRESS SHOWN)  
hereinafter called Grantors; and the CITY OF ALABASTER, ALABAMA  
hereinafter called the Grantee;

W I T N E S S E T H:

WHEREAS, it has been found to provide the necessary utilities to  
certain areas lying within the CITY OF ALABASTER  
service area, SHELBY County, Alabama; that it has been found  
necessary to cross certain lands owned by the Grantors for the purpose of  
installing all necessary PIPELINES, and other such integral  
parts of the UTILITY;

WHEREAS, it has been found advantageous and to the best interest  
of Grantors and Grantee that an easement for such UTILITY be  
conveyed to the CITY OF ALABASTER

THEREFORE, in consideration of the sum of \_\_\_\_\_  
and the mutual benefits accruing to the Grantors and to the CITY OF  
ALABASTER, SHELBY County, Alabama, the  
Grantors have this day bargained and conveyed and by these presents do hereby  
grant and convey unto the CITY OF ALABASTER, SHELBY  
County, Alabama, the following right, privilege and easement, in, to, along,  
over, through, under and across the hereinafter described lands:

The right and privilege to construct, erect, install,  
operate and maintain A SANITARY SEWER, on, upon, along,  
over, through, under and across the hereinafter described  
lands;

The right, privilege and easement to cut, trim and remove  
any brush, trees, or other obstructions upon the hereinafter  
described lands, together with the right of ingress and  
egress to and from, over and above the hereinafter described  
lands, for the purpose of the installation and upkeep of the  
SANITARY SEWER.

03/17/1995-07079  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 17.00

Inst # 1995-07079

(DESCRIPTION)

AN EASEMENT 20' IN WIDTH LYING 10' EITHER SIDE OF THE CENTERLINE OF THE SANITARY SEWER AS SHOWN ON SHEET 8 OF THE PLANS OF CITY OF ALABASTER, SANITARY SEWER EXTENSIONS, COUNTY ROAD 263 AND GOLDWIRE CIRCLE AREA, DATED DECEMBER, 1992, OR AS CONSTRUCTED, SAID EASEMENT BEING LOCATED IN THE SW 1/4 OF SECTION 1, TOWNSHIP 21, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, AND MORE PARTICULARLY IN THE WESTERN PORTION OF PARCEL 28, OWNERSHIP MAP , BLOCK 2 AS SHOWN IN SHELBY COUNTY TAX MAP NO. 58-23-01-01-3, SAID PARCEL BEING OWNED BY WILLIE J. & MARVA MONTGOMERY AS RECORDED IN REAL PROPERTY BOOK 178, PAGE 819, SHELBY COUNTY. SAID EASEMENT CONTAINS 0.06 ACRES MORE OR LESS.

IT IS AGREED BY AND BETWEEN THE GRANTORS AND GRANTEES THAT GRANTORS GRANT TO THE CITY OF ALABASTER A TEMPORARY EASEMENT THIRTY(30) FEET IN WIDTH, THIS DIMENSION BEING 10 FEET ON THE W. SIDE AND 20 FEET ON THE E. SIDE OF THE PROPOSED SANITARY SEWER AND A TWENTY FOOT WIDE PERMANENT EASEMENT, THIS DIMENSION BEING 10 FEET ON EITHER SIDE OF THE PROPOSED SANITARY SEWER, AS CONSTRUCTED AND/OR DESCRIBED ABOVE.

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the CITY OF ALABASTER, ALABAMA and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove described.

IN WITNESS WHEREOF, we, \_\_\_\_\_

\_\_\_\_\_ have hereunto set our hands and seals on this the day and year first above written.

\_\_\_\_\_  
(Witness)

Willie J. Montgomery (SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(SEAL)

STATE OF ALABAMA

X

SHELBY COUNTY

X

X

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Willie J. Montgomery

\_\_\_\_\_  
whose names are signed to the foregoing Easement and who are known to me, acknowledged before me on this day, that being informed of the contents of this Easement, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the 21<sup>st</sup> day of May, 1993.

Audrea L. Jones  
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 22, 1996

(SEAL)

