## PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

| For and in conside                              | ration of One Dollar (\$1.00)                                    | and other good and valu   | uable consideration   | s to it in hand   |
|---|--|---|---|-------------------|
| paid, the receipt whereof<br>Shelby County      | is hereby acknowledged, the                                      |   |   | of that certain   |
| mortgage executed by Sav                        | annah Development, Inc.  | an Alabama Corp.  | dated_June_20   | . 1994            |
|   | rument No. 1994-20519<br>Page                                    |   |   |                   |
| Alabama: the following d<br>Lot 6, according to |  | pton, Sector 1, as a  | recorded in Map<br>g situated in S  | Book 19           |
|   |  | Inst # 1995-0   | 37030   |                   |
| It being distinctly                             | understood, however, that al                                     | O3/17/1995-O O3/17/1995-O O1:29 PM CERT O1:29 PM CERT SHELBY COUNTY JUDGE OF WCD Other property in said | 9,50  | i and conveyed,   |
|   | emain in all respects to said n                                  |   |   |                   |
|   | l mortgage and the note there                                    |   |   |                   |
| the said FIRST ALABAN                           | Oh - 11 C  | nty, a corporation  |   |                   |
|   | t under said mortgage, excep                                     | t as to the above descr   | ribed premises.   |                   |
| <b>(</b>  |  |   |   |                   |
|   | HEREOF, the undersigned, For these presents to be executed ident |   | mes   | <u> </u>          |
| of March  |  | FIRST ALABAMA B   | ANK She   | by County         |
| STATE OF ALABAMA)                               |  |   | ,   |                   |
| Shelby COUNTY)                                  |  |   |   |                   |
| I, the undersigne<br>Anthony F. Holmes          | d authority, a Notary Publi                                      | c in and for Said Cou<br>whose name as <u>Exec.</u>   |   |                   |
| of FIRST ALABAMA BA                             | ANK Shelby County  | , a cor   | rporation, is signed  | to the foregoing  |
|   | vn to me, acknowledge before                                     | me, on this day, that be  | eing informed of th   | e contents of the |
|   | officer, and with full author                                    |   |   |                   |
| corporation.                                    |  | •   |   |                   |
|   |  |   |   |                   |
| Given under my                                  | hand and official seal this                                      |   | -March  | , 19 <u>.95</u>   |
|   | FIRST ALABAMA BAG  | The state of  | 1/  |                   |
|   | SPANIS CARROLLS  | 7   | Notary Public   |                   |
| LQN-148   |  | The Contraction of the St.  | negative to the second of the |                   |