First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00	and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the	
Shelby County , a corporation, does	hereby release and discharge from the lien of that certain
mortgage executed by North Shelby Partners Inst. # 1994-25412	dated August 11, 1994
recorded in Volume, Page	Probate Records ofShelbyCounty#
Alabama; the following described property:	Inst
ot 67, according to the survey of Oakwood bage 91 in the Probate Office of Shelby Cou	Village, Phase One, as recorded in Map Book 19, nty, Alabama; being situated in Shelby County,
	.15t \$ 1995-07047
	03/17/1995-07047 01:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
It being distinctly understood, however, that	all other property in said mortage described and conveyed,
shall be and continue to remain in all respects to said	mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note th	ereby secured shall continue in full force and effect, and
	County, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exc	ept as to the good Labora Labora Parameter
IN WITNESS WHEREOF, the undersigned, corporation, has caused these presents to be execut	_
its Executive Vice President	, duly authorized thereto, on thisday
of March, 19_95	
UI ======, =============================	FIRST ALABAMA BANK Shethy County
	the flat.
	By
STATE OF ALABAMA)	
Shelby COUNTY)	
I, the undersigned authority, a Notary Pu	blic in and for Said County and State hereby certify that
Anthony F. Holmes	whose name as <u>Executive Vice President</u> ,
of FIRST ALABAMA BANKShelby	County a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before	ore me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full auth	nority, executed the same voluntarily for and as the act of said
corporation.	
.•	4005
Given under my hand and official seal this.	
	Delina C. Maggins
	Notary Public
LON-148	04 CG00150004 EDG13028 OCTOBER 29, 1995