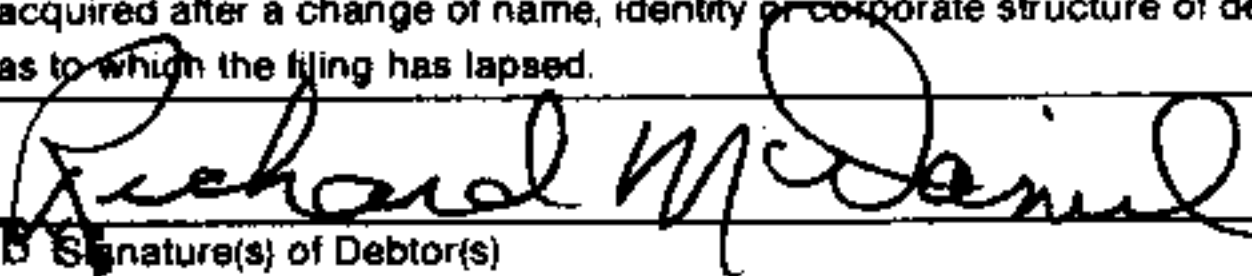
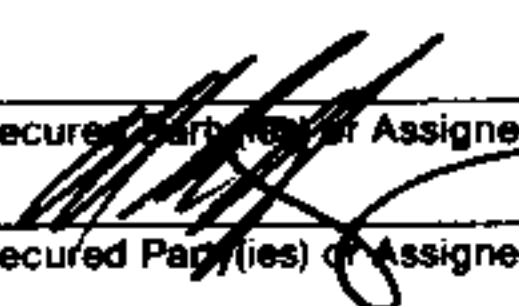


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: FIRST ALABAMA BANK P.O. BOX 10247 BIRMINGHAM, AL 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) MCDANIEL MACHINERY, INC. 3405 LORNA LANE BIRMINGHAM, AL 35216 Social Security/Tax ID # [REDACTED]		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-06985</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03/17/1995-06985</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">09:56 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">003 MCD</div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK LOAN OPERATIONS/QUALITY CONTROL P.O. BOX 10247 BIRMINGHAM, AL 35202 Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: All wiring, pipes, lumber, bricks, steel, building materials, improvements, fixtures, and articles of personal property now or hereafter used, attached to or adapted for use on the real estate described below, including, without limitation to, all construction materials, conduits, machinery, equipment, attachments, apparatus and appliances having to do with plumbing, sewerage, garbage disposal, ventilating, cooling, air conditioning, heating and lighting systems, all intercommunicating, vacuum and incinerating systems; all elevators and escalators; and all furniture, stoves, refrigerators, drapes, carpeting and underpadding and other furnishings and equipment used or useful in or about the industrial office building located or to be		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage is due 1/15/96 per \$100.00 or fraction thereof 0.00 Filed simultaneously with mortgage.
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) BY:  Signature(s) of Secured Party(ies) or Assignee FIRST ALABAMA BANK Type Name of Individual or Business
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)		

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

Important: Read Instructions on Back Before Filling out Form.

1) Page 2 of 3

1. Name and Address of Debtor (Last Name First if a Person)

McDaniel Machinery, Inc.
3405 Lorna Lane
Birmingham, Alabama 35216

Social Security/Tax ID # _____

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

2. SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
Attn: Loan Operations
P. O. Box 10247
Birmingham, Alabama 35202

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1995-06985

03/17/1995-06985
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

2B.

5. This Additional Sheet covers the following Additional Types (or items) of Property:

located on the below described real estate; (except such items belonging to the tenants) TOGETHER WITH any and all additions and accessions therein and replacements thereof; all proceeds of sums payable in lieu of or as compensation for the loss or damage to (i) any property covered hereby, or (ii) the real property upon which the said property covered hereby is or may be located; and all rights in and to all pertinent present and future fire and/or hazard insurance policies, all awards made by any public body or decreed by any court of competent jurisdiction for a taking and rights of Debtor in and to all leases now or hereafter affecting the said real property of any part thereof and/or all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use thereof; the foregoing described property is affixed or will be affixed to the following described real property: SEE ATTACHED EXHIBIT "A" for legal description and signatures.

5A. Collateral Code:

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
Approved by The Secretary of State of Alabama

EXHIBIT A

Part of Block 1 of Cahaba Valley Park North, as recorded in Map Book 13, Page 140, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Section 31, Township 19 South, Range 2 West, more particularly described as follows:

Commence at the centerline point of curve Station 28 + 99.46 of Cahaba Valley Parkway, thence run Easterly along the centerline of said Cahaba Valley Parkway for 114.92 feet; thence 90 degrees 00 minutes 00 seconds right and run Southerly for 30.00 feet to a point at the Northwest corner of the D.L. Acton Site, said point being on the South right of way line of said Cahaba Valley Parkway and also being the point of beginning of the property herein described; thence continue Southerly along the last described course and along the East property line of said D.L. Acton for 225.00 feet; thence 90 degrees 00 minutes 00 second left and run Easterly along the South line of said Block One for 200.0 feet; thence 90 degrees 00 minutes 00 seconds left and run Northerly for 225.00 feet to a point on the South line of said Cahaba Valley Parkway; thence 90 degrees 00 minutes 00 seconds left and run Westerly along the said right of way line for 200.00 feet to the point of beginning.

Inst # 1995-06985

03/17/1995-06985
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 17.00

003 REC 17-00