

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, FIRST ASSEMBLY OF GOD, ALABASTER, ALABAMA, INC., as Mortgagors, did heretofore execute a certain mortgage on, to-wit, April 20, 1992, to NICHOLAS C. CAIRNS, THOMAS C. CAIRNS, III, and CHRISTOPHER G. CAIRNS, as Mortgagees, which said mortgage is recorded as Instrument No. 1992-5221, Office of Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagees,

NOW THEREFORE, said Mortgagees, for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to them in hand paid, the receipt whereof is hereby acknowledged, do hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Part of the Northeast 1/4 of the Northwest 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of said Northeast 1/4 of Northwest 1/4 and run West along the North line of same 492.33 feet to a point; thence angle of 90 deg. 00' 00" and run South 355.00 feet to the Point of Beginning of herein described tract; thence continue along last described course 293.29 feet to a point on the Northerly Right of Way of Shelby County Highway No. 66, (Industrial Drive); thence an interior angle of 90 deg. 20' 46" and run to the right in a Westerly direction along said Right of Way 489.01 feet to a point; thence an interior angle of 89 deg. 39' 14" and run to the right in a Northerly direction 296.24 feet to a point; thence an interior angle of 90 deg. 00' 00" and run to the right in an Easterly direction 489.00 feet to the Point of Beginning. Contains 3.3090 acres, more or less.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the

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balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, we hereunto set our hands and seals this 14th day of February, 1995.

Nicholas C. Cairns ^{nee}
Nicholas C. Cairns, Mortgagee

Thomas C. Cairns ^{III}
Thomas C. Cairns, III, Mortgagee

Christopher G. Cairns ^{CGC}
Christopher G. Cairns, Mortgagee

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nicholas C. Cairns, Thomas C. Cairns, III, and Christopher G. Cairns whose names are signed to the foregoing Partial Mortgage Release, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of February, 1995.

Jane H. Creel
Notary Public

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