

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For value received, the undersigned hereby transfers, assigns and conveys unto **ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.** all its right, title, interest, powers and options in, to and under that certain mortgage dated March 1st, 1994 from David Martin Davis and wife, Donna Davis

to **FIRST NATIONAL LOANS, INC.** recorded in Real Volume 1994 page 07785, on March 10th, 1994, in the Probate Office of Shelby County, Alabama. as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned G. W. Brothers hereunto set his hand and seal, this 24th day of February, 1995.

Signed, sealed and delivered in the presents of

[Signature]  
(Witness)

First National Loans, Inc. (Seal)

[Signature]  
(Witness)

[Signature] (Seal)  
G. W. Brothers  
President

Inst # 1995-06961

03/17/1995-06961

08:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that G. W. Brothers, whose name as President of First National Loans, Inc., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledge before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 24th day of February 24th, 1995.

[Signature]  
Notary Public

My Commission Expires: August 14, 1998.

This instrument prepared by:

Betty J Carrigan

For Associates Financial Services Company of Alabama, Inc

607 Red Lane Rd

Birmingham, Al 35215