TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON
For value received, the undersigned hereby transfers assigns and conveys unto ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC. all its right, title, interest, powers and options in, to and under that certain mortgage dated 5/6/, 19 94 from Chuck L Chism and wife,
to FIRST NATIONAL LOANS, INC. recorded in Real Volume 1994 page 15243, on 5/10, 19, 94 in the Probate Office of Shelby County, Alabama. as well as to the land described therein and the indebtedness secured thereby.
In witness whereof the undersigned G. W. Brothers hereuntqueset his hand and seal, this $24 { m th}$ day of Feb . 19 $^{9.9}$
Signed, sealed and delivered in the presents of First National Loans, Inc. (Seal) Witness (Witness) G. W. Brothers President
Inst # 1995-06960
OS/17/1995-O6960 O8:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO: MCD 8.50
CORPORATE ACKNOWLEDGMENT
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that G. W. Brothers, whose name as President of First National Loans, Inc., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledge before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation on the day the same bears date.
Given under may hand and official seal of office this 24th day of Feb , 19 95.
humile.
Notary Public My Commission Expires: August 14, 1998.
This instrument prepared by:

Sharon D Stevenson					
For Associates Financial	Services	Company	٥f	Alabama,	Inc.
607 Red Lane Rd		•			
Birmingham, Al 35215	<u> </u>				