

ASSIGNMENT OF MORTGAGE
Inst # 1995-06945

STATE OF ALABAMA

COUNTY OF JEFFERSON

03/16/1995-06945
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____
Citfed Mortgage Corporation of America hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Anthony N. Chickerell, A SINGLE INDIVIDUAL
dated March 14, 1995, in the amount of \$ 158,150.00,
described as LOT 12, ACCORDING TO THE SURVEY OF PARK FOREST, 6TH SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.
and recorded in Volume 1995, Page 06944, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its
General Manager on March 14, 1995

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams

Its General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 14, 1995.

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

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