

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE HUTSON COMPANY, INC., hereby sells, assigns, transfers and set over unto HUMPHRIES MORTGAGE, A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION that certain mortgage dated 10th day of March, 1995, executed by George R. Ritter, Jr. and Grace M. Bartlett, each an unmarried person which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1995-06916, et seq.

Legal Description:

Lot 37, according to the Survey of Meadow Brook, Second Sector, Third Phase, as recorded in Map Book 9, Page 105, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Marie Hendrix, as Executive Vice President of THE HUTSON COMPANY, INC. causes these presents to be executed this 10th day of March, 1995.

THE HUTSON COMPANY, INC.

BY: Marie Hendrix
Marie Hendrix, Executive
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie Hendrix, whose name as Executive Vice President of THE HUTSON COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 10th day of March, 1995.

Tracy L. M.
NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-5-95

THIS INSTRUMENT PREPARED BY: Bynum & Bynum, #17 Office Park Circle, Birmingham, AL 35223

Inst # 1995-06917

03/16/1995-06917
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-06917