RETURN TO: JACK E FERGUSON BARBARA M FERGUSON 514 NAVAJO CIR ALABASTER, AL 35007

LOAN NO.: 303023

INV. NO.: OD6-FEDERAL NAT MTG ASSOC

INV. LOAN NO.: 1010005082

PIF DATE:

FEBRUARY 2, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK SO, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MAY 25, 1973, EXECUTED BY JACK E. & BARBARA M. FERGUSON, AND RECORDED IN BOOK 331, PAGE 287, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER:

138344001024000

LEGAL DESCRIPTION: LOT -6, BLOCK -. SUBDIVISION - SURVEY OF FERNWOOD ZND SECTOR SECTION -

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF MARCH 02, 1995.

MORTGAGE OPERATIONS OFFICER

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

BY: \_\_\_

JAN TURLEY VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION! IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 02, 1995.

MY COMMISSION EXPIRES: 111

THIS INSTRUMENT WAS PREPARED BY: SHERRY ELLISON AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201 205-326-4600

03/16/1995-06911 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 HCD

PF003/SLE