

RETURN TO:  
DAWN M KEENUM

1900 LAKE LAND TRAIL  
HELENA, AL 35080

LOAN NO.: 686246  
INV. NO.: 006-FEDERAL NAT MTG ASSOC  
INV. LOAN NO.: 1018337546  
PIF DATE: FEBRUARY 24, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MAY 01, 1979, EXECUTED BY ROY & GLADYS LAGRONE, AND RECORDED IN BOOK 391, PAGE 226, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 138330000002001

LEGAL DESCRIPTION: LOT - 1, BLOCK -  
SECTION - , SUBDIVISION - SONNYBROOK 1ST ADD

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF MARCH 02, 1995.

ATTEST:

*[Signature]*  
MORTGAGE OPERATIONS OFFICER

FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE  
COMPANY, INC. (FORMERLY ENGEL MORTGAGE  
COMPANY, INC.), ITS ATTORNEY-IN-FACT

BY: *[Signature]*  
JAN TURLEY  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 02, 1995.

*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 11/8/96

THIS INSTRUMENT WAS PREPARED BY:  
SHERRY ELLISON  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201  
205-326-4600

Inst # 1995-06910

03/16/1995-06910  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50  
PF003/SLE

Inst # 1995-06910