RETURN TO: THOMAS W ROBINSON PATRICIA W ROBINSON 5315 MOUNTAIN PARK CIR INDIAN SPRINGS, AL 35124

LOAN NO.: 189958

INV. NO.: 742-FEDERAL HOME LOAN MTG ARC

INV. LOAN NO.: 584324502 PIF DATE: MARCH 1, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF AUGUST 28, 1992, EXECUTED BY THOMAS W. & PATRICIA W. ROBINSON, AND RECORDED IN MORTGAGE BOOK INST#1992-20776, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MARCH 07, 1995.

> AMSOUTH MORTGAGE COMPANY, INC. TFORMERLY ENGEL MORTGAGE COMPANY)

 BY_{-} JAN TURLEY

VICE PRESIDENT TITLE!

MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 07, 1995.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: AMSOUTH MORTGAGE COMPANY, INC. Inst # 1995-06907 P. D. BOX 847 BIRMINGHAM, AL 35201

A Comme

PF012/SLE

03/16/1995-06907 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NCD