

STATE OF ALABAMA

GP 706533 30 07 BIR

COUNTY OF SHELBY

ASSIGNMENT OF NOTE AND SECURITY

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the Small Business Administration, an agency of the United States Government, pursuant to 15 U.S.C. §631 et seq. (hereinafter "SBA"), all of its right, title and interest in and to the following:

Promissory Note, SBA Form 147, bearing the SBA Loan Number captioned above, dated July 28, 1994, in the original principal amount of \$125,000.00 executed by William Arthur Floyd, as President and on behalf of Floyd Food Services, Inc., an Alabama corporation in favor of AT&T Small Business Lending Corporation.

Real Property Mortgage dated July 28, 1994 executed by William A. Floyd and Cheryl P. Floyd, husband and wife, in favor of AT&T Small Business Lending Corporation and filed for record on July 29, 1994, as Instrument No. 1994-23766, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned warrants that the principal amount remaining unpaid on account of said Note is \$124,898.94, plus accrued interest.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer, on February 27, 1995, 1995.

(Lender's Seal)

AT&T Small Business Lending Corporation

ATTEST:

W C Carey
William C Carey
Assistant Secretary

By,

Gary T. Taylor
Gary T. Taylor
Vice President

STATE OF NEW JERSEY

COUNTY OF MORRIS

I, the undersigned Notary Public in and for said County and State, do hereby certify that Gary T. Taylor, whose name as Vice President, of AT&T Small Business Lending Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this

Inst # 1995-06819

03/15/1995-06819
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

date that, being informed of the contents of the said instrument, he, as such officer and with full authority, did execute the same voluntarily for and as the act of the said AT&T Small Business Lending Corporation, on the date shown.

Given under my hand and official seal on February 27th, 1995.


Notary Public

PETER R. KERN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 23, 1997

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

E. H. Bixler, IV.

Attorney Advisor

U. S. Small Business Administration

2121 8th Avenue North, Suite 200

Birmingham, Alabama 35203-2398

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