

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of  
TWENTY-SIX THOUSAND DOLLARS AND NO/100----- (\$26,000.00) to  
the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby  
acknowledged, Goldome Credit Corporation (herein referred to as Grantor), hereby grants,  
bargains, sells and conveys unto **ANDREW L. DAVIS**

(herein referred to as Grantee, whether one or more) the following described real estate:

Commence at NW corner of the NW 1/4 of the SW 1/4 of Section 27, Township  
19 South, Range 2 East, Shelby County, Alabama; thence East 772 feet, thence  
South 00 degrees 10 minutes West 1406.18 feet to the point of beginning;  
thence continue South 00 degrees 10 minutes West 214 feet; thence East  
205 feet; thence North 00 degrees 10 minutes East 214 feet; thence West  
205 feet to the point of beginning; ALSO an egress, ingress easement 50  
feet in width center of which begins 25 feet north of the SW corner of above  
described tract thence West 60 feet; thence South 400 feet, plus or minus,  
to the northerly right-of-way of Shelby County Road #62. Said land and  
easement being in the West 1/2 of the SW 1/4 of Section 27, Township 19 South,  
Range 2 East, Shelby County, Alabama. LESS AND EXCEPT THE 25.90 FEET  
THEREOF. NORTH

Being a portion of the same property conveyed to Goldome Credit Corporation  
by Mortgage Foreclosure Deed, recorded October 12, 1994, being Instrument  
Number 1994-31024, in the Office of the Judge of Probate for Shelby County,  
Alabama.

SUBJECT TO any and all covenants, restrictions, encumbrances, easements  
and zoning regulations and ordinances of record and subject to any existing rights of  
redemption in the above described property. Also, subject to all mineral conveyances  
or reservations of record.

Together with all and singular the rights, members, hereditaments, and  
appurtenances to the said premises belonging or in anywise incident or appertaining.

Inst # 1995-06797  
03/15/1995-06797  
12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 21.00

*Robin Odley*

Inst # 1995-06797

TO HAVE AND TO HOLD the above described premises together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said grantee, Grantee's heirs and assigns, forever, and Grantor does hereby bind itself to warrant and defend all and singular the said premises unto the said grantee, Grantee's heirs and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under it, but not otherwise.

IN WITNESS WHEREOF, Goldome Credit Corporation, a corporation, by its Vice-President, who is authorized to execute this instrument, has hereunto set its signature and seal on this the 28th day of February, 1995.

GOLDOME CREDIT CORPORATION,  
a corporation

BY: LARRY J. HILL, ITS VICE PRESIDENT

ATTEST:

Celia Reese  
CELIA REESE, ITS ASSISTANT SECRETARY

Inst # 1995-06797

#### ACKNOWLEDGMENT

STATE OF ALABAMA  
JEFFERSON COUNTY

03/15/1995-06797  
12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 21.00

I, Elizabeth Lorene Belcher, a Notary Public in and for said County and State, hereby certify that Larry J. Hill, whose name as Vice President of Goldome Credit Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal this the 28th day of February, 1995.

Elizabeth Lorene Belcher  
Elizabeth Lorene Belcher  
Notary Public

My Commission Expires: May 13, 1995

THIS DOCUMENT WAS PREPARED BY:  
LORIE HILL/REAL ESTATE DEPARTMENT  
GOLDOME CREDIT CORPORATION  
POST OFFICE BOX 43200  
BIRMINGHAM, ALABAMA 35243