| STATE OF ALABAMA) | SEND TAX NOTICE TO: |
|--------------------|---------------------|
| SHELBY COUNTY) | Guy Robin Aycock |
| | #29 The Oaks Circle |
| | Hoover, AL 35244 |

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Seventy Eight Thousand and no Dollars (\$178,000.00) to the undersigned Grantor, America's First Federal Credit Union, f/d/b/a America's First Credit Union., a federally chartered credit union, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt of which is hereby acknowledged by said GRANTOR, does by these presents, GRANT, BARGAIN, SELL AND CONVEY to Guy Robin Aycock and wife Helen J. Aycock, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 29, together with an undivided 1/43rd interest in Lot 44 (common area), according to the Map of The Oaks, recorded in Map Book 10, Page 89, in the Office of the Judge of Probate of Shelby County, Alabama.

Minerals and mining rights excepted.

This conveyance is subject to all easements, rights-of-way and restrictions of record affecting said property.

TO HAVE AND TO HOLD, to the said GRANTEES, in fee simple forever, for and during their joint lives and upon the death of either of them, then to the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The GRANTOR does for itself, its successors and assigns, covenant with GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns, shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 10th day of March, 1995.

AMERICA'S FIRST FEDERAL CREDIT UNION

Its President

03/15/1995-06770
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 189.00

| STATE OF ALABAMA | |
|------------------|---|
| |) |
| SHELBY COUNTY |) |

ACKNOWLEDGMENT

BEFORE ME, a Notary Public in and for said County and State, personally appeared Linda M. Connelly, whose name as President of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, she as such officer, and with full authority, executed the same voluntarily for and as the act of said credit union.

Notary Public

Commission Expires: 7

Inst # 1995-06770

THIS INSTRUMENT PREPARED BY:

Alan Stabler Attorney for Grantor 1200 4th Ave N Birmingham, AL. 35203 03/15/1995-06770
11:11 AM CERTIFIED

SHELRY COUNTY JUDGE OF PROBATE

189.00