

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. FEB 27 1995

☒ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

RURAL ECONOMIC & COMMUNITY DEVELOPMENT  
(FORMERLY FARMERS HOME ADMINISTRATION)  
4121 CARMICHAEL ROAD  
STERLING CENTRE, STE. 103  
MONTGOMERY, AL 36106

Pre-paid Acct # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

BETHEL WATER SYSTEM  
P.O. BOX 28  
WILSONVILLE, AL 35186

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person) (and Address)

United States Department of Agriculture  
Farmers Home Administration

STERLING CENTRE, STE. 103  
4121 CARMICHAEL ROAD  
MONTGOMERY, AL 36106

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. 57824

Filed with JUDGE OF PROBATE, SHELBY COUNTY

Date Filed 4/21, 19 80

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

15.00 + 10.00 = 25.00

11.

ADDRESS CHANGE OF SECURED PARTY TO:

RURAL ECONOMIC & COMMUNITY DEVELOPMENT, USDA  
STERLING CENTRE, STE. 103  
4121 CARMICHAEL ROAD  
MONTGOMERY, AL 36106

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

800 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) ~~GARY BAX~~, President  
Bill Bushnell, *Bill Bushnell*

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  
BETHEL WATER SYSTEM

Type Name of Individual or Business

Signature(s) of Secured Party(ies) J. FRED CALLISON, JR.

DISTRICT DIRECTOR 4  
RURAL ECONOMIC & COMMUNITY DEVELOPMENT

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY-SECURED PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama