WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Conwill & Justice

P. O. Box 557

Columbiana, Alabama 35051

STATE OF ALABAMA	KNOW ALL N	MEN BY THESE	PRESENTS		
SHELBY	COUNTY Eight thousand seven		•		
That in consideration of	Light chousand seven	T Huntal ed T	11 cy enc 10/00- 2-		DOLLARS
	or or grantors in hand paid by t		herein, the receipt whereof	is acknowledged, we, (herein	ı
John B. Murray,	Jr., and wife, Netta	C. Murray			
_	tors) do grant, bargain, sell and Carroll and Dinah G.	•			
(herein referred to as GR/	NTEES) as joint tenants with	right of survivor	ship, the following describ	ed real estate situated in	
<u></u>	SHELBY	Co	unty, Alabama to-wit:		
	s Cove, Third Sector obate Judge of Shelb				
		,st	± 1995-06643		
		*U5.			
			_	∠ 43	
			03/14/1995-06 02:41 PM CERT	,670 	
GRANTEE'S ADDRES			03/14 PH CERT	The Transfer	
300 County Road Wilsonville, Ala	410 abama 35186		OS:41 PM CERT OR:41 PM CERT SHELBY COUNTY JUDGE OF 17	₹U FKODH -	
			SHELBY COUNTY JUDGE 13	• Ju	
assigns, that I am (we are that I (we) have a good ri warrant and defend the e IN WITNESS WHERI	f (ourselves) and for my (our) her lawfully seized in fee simple of ght to sell and convey the same ame to the said GRANTEES, the SOF,	said premises; the as aforesaid; the seir heirs and ass	at they are free from all end at I (we) will and my (our) signs forever, against the la	cumbrances unless otherwise heirs, executors and adminitive switches of all persons. $G + h$	e noted above;
uay 01		 ·			
WITNESS:			10 1		
		(See))	John B.	Murray, J.	(Seal)
		£ (2001)	John B. Mu:	rray, Jr	(,
		_ (Seal)	Netta C. M	urrav	(Seal)
		_ (Seal)	Deter 71	etta l.Mur	CM (Seel)
		_ (r)ear)	0		(304)
					•
STATE OF ALABAMA			General Acknowledgmer	nt	
SHELBY	COUNTY				
I, the undersign	ned authority	<u>-</u>	, a Notary Pu	ablic in and for said County,	in said State,
hereby certify that	John B. Murray, Jr.	, and wife	· -		
whose name S			·-·-		ged before me
	formed of the contents of the co		A.1-	executed the san	-
on the day the same bear					· ••••••••••••••••••••••••••••••••
	and official seal this 46	lay of	March		A. D., 19 95/
			Doc	an Jusa	Lunc
Form 31-A		-		Exp:12-24-96	Notary Public.