## 1995-06584 \* 1995-06584

## STATE OF ALABAMA

12:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION

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STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION. The name of the corporation. Article I The duration of the corporation is perpetual, unless otherwise stated. Article II The corporation has been organized for the following purpose(s): Article III ElAil JEWE/DY The number of shares which the corporation shall have the authority to issue is 10,000 . Article IV The street address (NO PO BOX) of registered office 5342 Article V and the hame of Schminghan registered agent at that office CASA The name(s) and address(es) of the Director(s). Article VI ACHURCI CAMERON KAndi A mmon c HIGGSTA WAY Adin The name(s) and address(es) of the Incorporator(s). Article VII ACKURU Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added. IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation day of\_ on this, the THE CONTROL OF CHARM USO OF SHAFE Type or Print Name of Incomparator 03/14/1995-06581

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Cash World, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Phillip Upchurch, 4223 Ashington Dr., Birmingham, AL 35242 for a period of one hundred twenty days beginning January 26, 1995 and expiring May 27, 1995.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 26, 1995

Date

Jin Benness

Jim Bennett

**Secretary of State** 

,st \$ 1995-06581

03/14/1995-06581 12:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 003 MCD 90.00