

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

LOAN #: 9535352
ESCROW/CLOSING #: 9535352

Inst # 1995-06355

03/13/1995-06355
12:30 PM CERTIFIED

Prepared by: L. HANDLEY 001 NCD 8.50
SHELBY COUNTY JUDGE OF PROBATE
SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE PASADENA, CA 91109
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
* *AMWEST SAVINGS ASSOCIATION*
2800 S. TEXAS AVE. #200
BRYANT, TEXAS 77805
LOT 11, ACCORDING TO THE AMENDED MAP OF CHASE PLANTATION, AS RECORDED IN MAP
BOOK 8, PAGE 159, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from

JUDY L. BAKER

A SINGLE WOMAN

11 CHASE PLANTATION PARKWAY
BIRMINGHAM, ALABAMA 35244

dated *07-06-94*, of record in Mortgage File # *1994-21194*, Frame # *1*
in the Office of the Probate Judge of *SHELBY* County, Alabama, to *

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this *FIRST* day of *JULY*, 1994.

COUNTRYWIDE FUNDING CORPORATION

MADELEINE TASHJIAN ASST. SEC.

JUL 01 1994
State of California
County of
On *JUL 01 1994* *LOS ANGELES*

, before me **L. Pascual**

, personally appeared

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

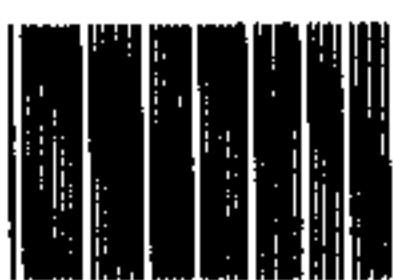
WITNESS my hand and official seal.

Alabama Assignment of Mortgage
VMP -995(AL) (9301) CFC (08/93)

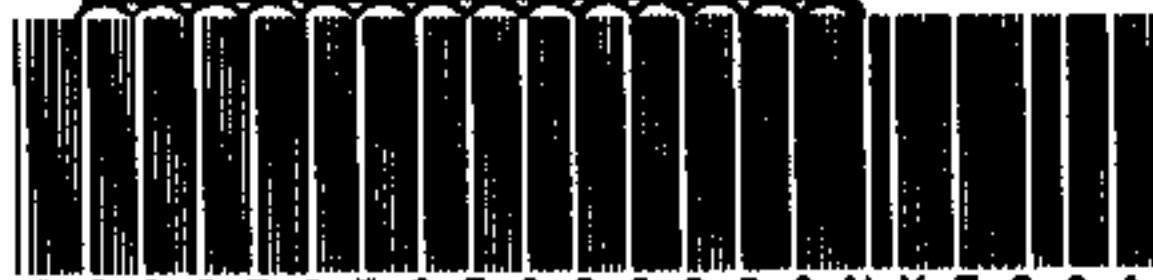
VMP MORTGAGE FORM

Leonore G. Pascual
Comm. #1007234
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
Comm. Expires Oct 20, 1997

1/93



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