

CMC #0009526538  
INV #311  
GNMA #31106

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that Chemical Mortgage Securities, Inc.,  
277 Park Avenue, New York, New York 10172, for value received to it in hand  
paid by Bank One, Columbus, NA, 100 East Broad Street, Columbus, OH 43215,  
hereinafter called ASSIGNEE, does hereby grant, bargain, sell, convey, and  
assign unto the said ASSIGNEE that certain mortgage executed to  
Southern Capital Service Inc by DAVID H. BLACKWELL AND SANDRA H.  
BLACKWELL on the 02 day of November, 1993, and recorded in  
Volume ---, Page ---, of the records of the Probate Court of Shelby  
County, Alabama, together with the debt secured thereby and all rights,  
title, and interest in and to the property therein described, without  
recourse against the said Chemical Mortgage Securities, Inc..

Inst # 93-42129

IN WITNESS WHEREOF, Chemical Mortgage Securities, Inc., has caused this  
conveyance to be signed by David M. Bean, Assistant Vice President, on the  
1st day of February, 1994.

CHEMICAL MORTGAGE SECURITIES, INC.

David M. Bean  
Assistant Vice President

Inst # 1995-06320

03/13/1995-06320  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

ATTEST:

Shirley J. Casperson  
Authorized Officer

STATE OF OHIO )  
COUNTY OF FRANKLIN)

I, the undersigned, a Notary Public in and for said State, in said County,  
hereby certify that David M. Bean, Assistant Vice President of Chemical Mortgage  
Securities, Inc., is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said company.

Given under my hand and official seal this 1st day of February, 1994.

Tammy Brisco  
(Notary Public)

Prepared by: Mark Hill

When recorded, return to:

Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-AL DH/cjr/l



TAMMY BRISCO  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 20, 1998

(ALABAMA)