ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

JEFFERSON COUNTY	
KNOW ALL MEN BY THESE PRESENT. F.S.B., a corporation, for value	TS, That First Federal of Alabama, received to it in hand paid by
Crestar Mortgage Corporation hereinafter called Assignee, doe convey and assign unto the Assign to it by Anthony Marino. Jr and wife recorded in Volume	s hereby grant, bargain, sell and nee that certain mortgage executed. Maria S. Marino Page 03899 of the records county, Alabama thereby and all right, title and
interest in and to the property to against the said First Federal of	herein described, without recourse f Alabama, F.S.B.
IN WITNESS WHEREOF, First caused this conveyance to be si President, Lending on the 9TH	Federal of Alabama, F.S.B., has gned by Edward Davidson its Vice day of February , 1995 .
	BY: Jum Davidson Edward Davidson
	Vice-President, Lending
ATTEST: Donna Hyde	Inst * 1995-06314
Asst. Vice President Loan Administration	03/13/1995-06314 09:58 AM CERTIFIED
STATE OF ALABAMA WALKER COUNTY	SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
said County, hereby certify the Vice President, Lending of Fire corporation, is signed to the known to me, acknowledged before informed of the contents of the contents of the contents of the contents.	y Public in and for said State, in at Edward Davidson, whose name as st Federal of Alabama, F.S.B., a foregoing conveyance, and who is re me on this date, that, being conveyance, he, as such officer and he same voluntarily for and as the
Given under my hand and off February , 1995 .	ficial seal this 9th day of
	Sharn Beared. Notary Public
\$	Notary Public '

MY COMMISSION EXPIRES: