

Inst # 1995-06290

03/13/1995-06290  
09:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by SOUTHLAKE PROPERTIES, AN ALABAMA GENERAL PARTNERSHIP, which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 303, Page 128, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto SOUTHLAKE PROPERTIES all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 15TH day of FEBRUARY, 1995.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

NELSON S. BEAN

ITS: SR. VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SR. VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 16th day of February, 1995.

Paula Ann Fehn  
Notary Public

Commission expires  
July 28, 1998

**EXHIBIT "A"**

Lots 1 to 43, Block 1, inclusive; Lots 1 to 57, Block 2, inclusive; Lots 35 to 46, Block 3, inclusive according to the amended map of Southlake Crest, 2nd Sector, as recorded in Mapbook 19 page 14, in the Probate Office, Shelby County, Alabama.

Lot 57A, according to a resurvey of Lot 57, amended map of Southlake Crest, 2nd Sector, as recorded in Mapbook 19, page 54 in the Probate Office, Shelby County, Alabama.

Lots 1 to 19, Block 3, inclusive, according to the survey of Southlake Crest, 1st Sector, as recorded in Mapbook 17 page 74 in the Probate Office, Shelby County, Alabama.

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