| Western Surety Company                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                   |
| OFFICIAL BOND * OFES                                                                                                                                                                                                                                              |
| THE STATE OF ALABAMA County                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                   |
| KNOW ALL MEN BY THESE PRESENTS:  BOND No. OFF-13812673 = 5                                                                                                                                                                                                        |
| That we, as Principali                                                                                                                                                                                                                                            |
| and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand & no/100                                                               |
| Sum of                                                                                                                                                                                                                                                            |
| for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.            |
| Sealed with our seals, and dated this day of October, 19                                                                                                                                                                                                          |
| Myra D Harrell                                                                                                                                                                                                                                                    |
| The condition of the above obligation, That whereas the above bound                                                                                                                                                                                               |
| State at Large on the 17th day of October 19 94; for the term of Four years from the 17th day                                                                                                                                                                     |
| October 19 94; for the term of Four years from the 17th day of October in Precinct No. 03/0/ in and for said County.                                                                                                                                              |
| The state of said office dura                                                                                                                                                                                                                                     |
| now, if the said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.                                                |
| effect, William D. Hanel (L.S.)                                                                                                                                                                                                                                   |
| Principal                                                                                                                                                                                                                                                         |
| Count resigned: (L.S.)                                                                                                                                                                                                                                            |
| WESTERN SUBETY COMPANY                                                                                                                                                                                                                                            |
| Alabama Resident Agent<br>2104 Rocky Ridge Road Bham AL 35216                                                                                                                                                                                                     |
| President (L.S.)                                                                                                                                                                                                                                                  |
| Taken and approved this day of Cach Gatricia goar Zuhrmusten                                                                                                                                                                                                      |
| Approving Officer                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                   |
| THE STATE OF ALABAMA,  OATH OF OFFICE  County                                                                                                                                                                                                                     |
| of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God. |
| Subscribed and sworn to before me this $\frac{2!}{10!!}$                                                                                                                                                                                                          |
| day of Ville Mara D. Harrel                                                                                                                                                                                                                                       |
| Notary Public Principal                                                                                                                                                                                                                                           |
| MY COMMISSION EXPERSES MAY 10, 1985  AND SET WESTERN SUFERS Company                                                                                                                                                                                               |

1-605-336-0850

Form 1312 -- 12-91