

STATE OF ALABAMA
COUNTY OF SHELBY

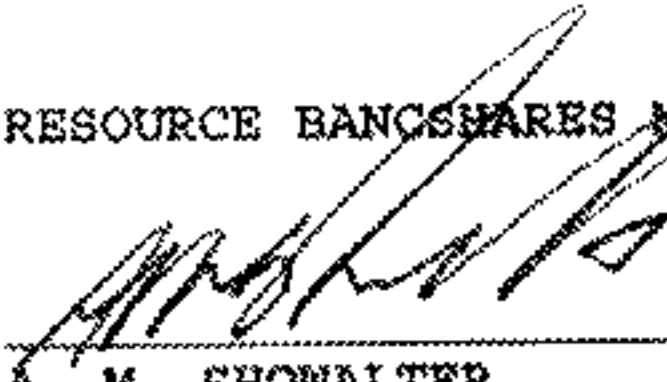
LOAN #: _____
POOL #: DS0965
RBMG LOAN #: 657110

ASSIGNMENT OF MORTGAGE

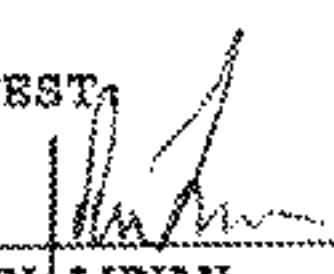
FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **NORWEST MORTGAGE INC.** successors and assigns, that certain mortgage executed by **TERENCE A. MOZENA AND WIFE, ANDREA E. MOZENA**, dated 2/23/94, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/1994, Page/6375 on 2/28/94, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

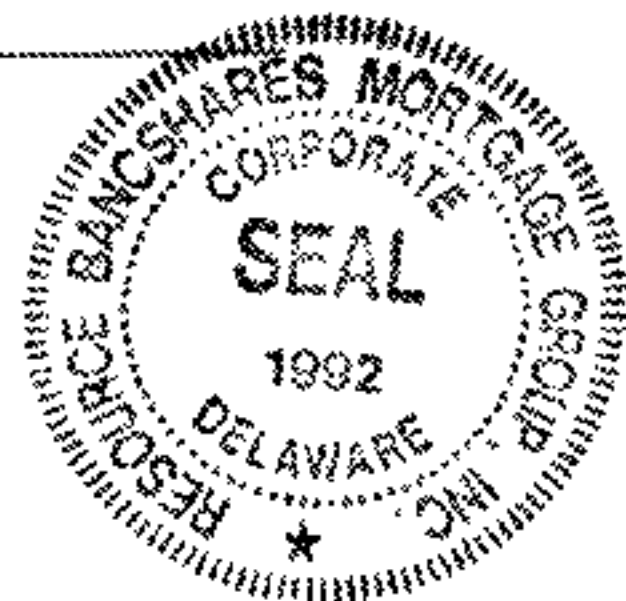
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed effective as of February 16, 1995 in its name by **A. M. SHOWALTER**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **JOHN LUNAN**, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


A. M. SHOWALTER
ASSISTANT VICE PRESIDENT

ATTEST:

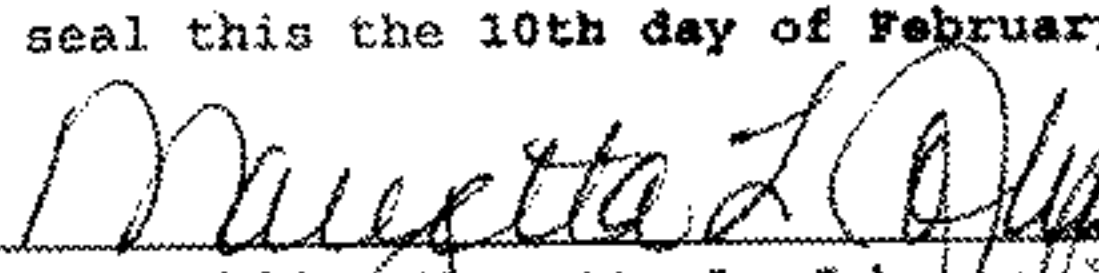

JOHN LUNAN
ASSISTANT SECRETARY

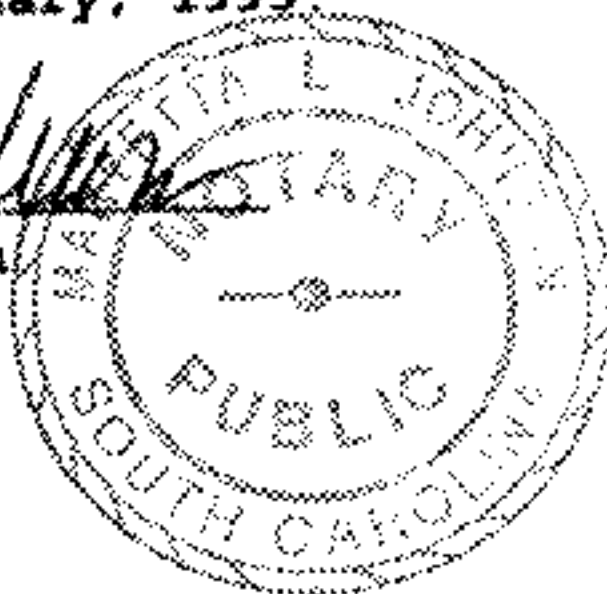


STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **A. M. SHOWALTER**, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 10th day of February, 1995.


Notary Public Maryetta L. Johnson
My Commission Expires: 02/24/02



Prepared by & return to:
J. J. BOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
1(800)933-2890 EXT. 3232

02/10/95 Norwest 02/95 (PHLMC)

Inst # 1995-06242

03/10/1995-06242
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1995-06242