

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 21th Street Birmingham, Al. 35209

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a
the South

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Summer Place Land Developers, Inc. on December 9, 1992,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTR# 1992-29591 Book No. _____, Page No. _____
and amended in INSTR 1993-29968

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 23, Block 1, according to the survey of Summer Place Subdivision, Second
Sector as recorded in Map Book 17, Page 132, in the Probate Office of
Shelby County, Alabama.

Inst # 1995-06202

03/10/1995-06202
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these

presents to be executed this 1st day of March, 1995

Compass Bank f/k/a
the South
Central Bank of _____
By J. R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J. R. Miller whose name as Vice President of

Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of March, 1995

Brenda Brown
Notary Public

MY COMMISSION EXPIRES APR 12, 1998