TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA | , | | | |
|--|---------------------------------------|---|---|---|
| COUNTIO | , 4 | Contract Co. Y | | |
| FOR VALUE RECEIVED, the unsell, convey, assign and deliver unsuccessors and assigns, those certidescribed, and filed as indicated therein described and all its interest. | nto Hib ain deed or selow, toge | ernia Nations mortgages here ther with debts | il Bank inafter more p thereby secure | , its articularly d, the notes |
| mortgages, viz: | Or III WARE TO | , 1110 11111111111111111111111111111111 | | ., , |
| NAMES(S) OF | DOON | DACE | COUNTY | STATE |
| MORTGAGOR GERALD BURRIS, JR. | BOOK | PAGE | SHELBY | ALABAMA |
| HOLLY C. BURRIS | Inst | 1995-06 | \35 | |
| The deed or mortgage dated MAI note and indebtedness in the original | RCH 1 nal princip | , 199 <u>5</u> al sum of \$ 147 | was given to ,250.00 | secure a |
| THIS TRANSFER AND ASSIG | NMENT IS | S without recour | se upon the un | dersigned. |
| TO HAVE AND TO HOLD unto | the said | Hibernia Nati | ional Bank | , , , , , , , , , , , , , , , , , , , |
| IN WITNESS WHEREOF, the scaused these presents to be execu | aid Coats & | & Co., Inc., as o | wner of said n | nortgages has |
| | | COATS & CO | ., INC. | |
| | | 100 | 0 10 | |
| | | BY: R.B. COAT | S, III - PRES | DENT |
| ATTESTED BY: Wand | | .4 | | |
| ATTESTED BY: WWW. | Haima | <u> </u> | | |
| | | **. | | |
| ominos oti at atlanta l | • | | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | | : | | |
| I, the undersigned authority, a No certify that R.B. Coats, III, who foregoing instrument, and who is that, being informed of the content authority, executed same volunts | is Presidents known to ents of the | nt of Coats & Co me, acknowled conveyance, he | o., Inc., is sign ged before me as such officer | ed to the on this day with full |
| GIVEN UNDER MY HAND A | ND OFFIC | CIAL SEAL this | the 1st day | of |
| MARCH , 19 95 . | | (Smell) | Motary Public | me |
| | | | • | |
| My Commission expires: | XX HOISSIMMOX | RES JULY 23, 1995 | | |
| | ····· | | | |
| • | | | | |
| | | τ. | nst # 199 | 5-06136 |
| THIS INSTRUMENT WAS PREPAR | ED RY | 3. | y T *** | |
| COATS & CO., INC. | | | | |
| 2200 WOODCREST PLACE, SUITE | | | 03/09/199 | 5-06130 |
| BIRMINGHAM, ALABAMA 35209 | | .6. | 03/09/199 1:50 AM C | FAC & BENEALE |
| | | , | D3/O AM C | 8.50 |
| | | | SHEED! HED | - - |

001 HCB 8.50