01 01112 100379 001

THIS INSTRUMENT PREPARED BY	Y. (NAME)	EANNNE DANNER LOAN	L SERVICING COMPASS BA	WK
	(ADDRESS)	P.O. BOX 10566 BI	RMINGHAN, AL. 35296	deleterateles es e
STATE OF ALABAMA	}			
COUNTY OF SHELBY	}	FULL SATISFACTI	ON OF RECORDED LIEF	¥
KNOW ALL MEN BY THESE P	RESENTS, That,	COMPA	SS BANK	erparation,
acknowledges full payment of the inc			00m0nmm (* 1007	
***************************************				-
which said mortgage was recorded in				
Alabama, in	Book No	INSI 1994~30827	, Page No.	
(and assigned to	in	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	"Book No.	
			57	
		.nst * 1995-06	5.1.30	
		03/09/1995 11:38 AM CE	-06130 RTIFIED E W PROMATE 8.50	
In Witness Whereof,	COMPA	SS BANK	, a corporation, has c	aused these
presents to be executed this	3 day of	MARCH		
		COMPASS B By DEBBIE	ANECE MATULA, LOAN OPERATION	4 IS OFFICER
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public	c, in and for said	County in said State, hereby	certify thatDEBBIE MATUR	<u>A</u>
**************************************		whose name asLOAN_	OPERATIONS OFFICER	of
COMPASS BANK			med to the foregoing instrument,	,
known to me, acknowledged before	,		Miterity Of the High Wilding It,	nydandanaeurpapeuranapuran
as such officer and with full authoris			•	
Given under my hand and Official se	al this3	day of MARCH Notary Public	, 19 <u>.95</u>	···

MY COMMISSION EXPIRES FEDRUARY 24, 1967

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