

Inst # 1995-06120

03/09/1995-06120
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3337555

ESCROW/CLOSING #: 3337555

CASE #: AL0113968626703

Prepared by: L. HANDLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 02/28/95
executed by JAMES M. JOHNSON AND VICKIE R. JOHNSON HUSBAND AND WIFE

to _____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials: JB



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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated February 28, 1995

PREMIERE MORTGAGE CORPORATION

Nancy Blankensopp
PRESIDENT
NANCY BLANKENSOPP

ACKNOWLEDGMENT

State of ALABAMA)
County of JEFFERSON)

On February 28, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
Nancy Blankensopp, President of Premiere Mortgage Corporation
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal

Leigh Ann Moon
Notary Public in and for said County and State
LEIGH ANN MOON
My Commission expires 7/21/98

EXHIBIT "A"

Lot 93, as shown on a map entitled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows:
Commence at the intersection of the Westerly right of way line of Fallon Avenue and the Southerly right of way line of 2nd Avenue, said right of way line as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of 2nd Avenue for 243.00 feet to the point of beginning; thence 90 deg. 26 min. 37 sec. left and run Southwesterly for 104.63 feet; thence 89 deg. 48 min. 37 sec. right and run Northwesterly for 111.11 feet; thence 106 deg. 10 min. 30 sec. right and run Northeasterly for 107.96 feet to a point on the Southerly right of way line of 2nd Avenue; thence 74 deg. 27 min. 30 sec. right and run Southeasterly along said right of way line of 2nd Avenue for 81.07 feet to the point of beginning; being situated in Shelby County, Alabama.

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