inst * 1995-06120

03/09/1995-06120 11:11 AM CERTIFIED SHELPY COUNTY JUNGE OF PROBATE 003 SHA 13.50

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN 9V-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3337555

ESCROW/CLOSING #: 3337555

CASE #: AL0113968626703

Prepared by: L. HANGLEY

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

all beneficial interest under that certain Deed of Trust/Mort executed by JAMES M. JOHNSON AND VICKIE R. JOHN	gage dated 02/28/95
ło	, Trustor/Borrower , Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HERI in Book/Reel Page/Image of Official	EWITH) on

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2531XX (01/94)

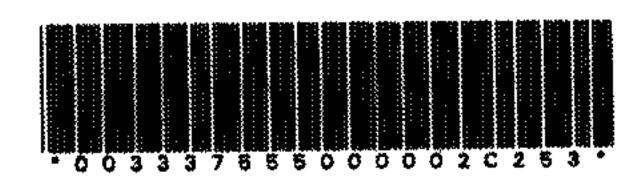
A 60 1

 $x = (x_1, x_2, \dots, x_n, x_n, \dots, x_n, x_n) + x_n \mathbf{e}(x_1, \dots, x_n) + x$

Page 1 of 2

Initials: DB





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CASE # ALO11	3968626703	LOAN # 3337555	
	he note therein described or refer nd all rights accrued or to accrue	rred to, the money due and to become due the thereunder.	reon
Dated <u>Februa</u>	ry 28, 1995	PREMIERE MORTGAGE CORPORATION	
PRESIDENT HANCY BLANKENS	Blankersopp		
	ACKNOW	LEDGMENT	
State of County of	ALABAMA JEFFERSON	·	
On	February 28, 1995	nersonally appeared	200 TO
personally kn whose name(own to ma for proved to me on th	personally appearedere Mortgage Corporation e basis of satisfactory evidence) to be the personatrument as the principal(s) and acknowledge	son(s)
Witness My H	land and Official Seal		
FEIGH ANN	c in and for said County and State	• • • • • • • • • • • • • • • • • • •	
My Commiss	sion expires		

magneys on the second consequence and the second

EXHIBIT "A"

Lot 93, as shown on a map entitled "Propery Line Hap, Siluria Hills", prepared by Joseph A. Hiller, Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows: Commence at the intersection of the Westerly right of way line of Fallon Avenue and the Southerly right of way line of 2nd Avenue, said right of way line as shown on the Hap of the Dedication of the Streets and Basements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of 2nd Avenue for 243.00 feet to the point of beginning; thence 90 deg. 26 min. 37 sec. left and run Southwesterly for 104.63 feet; thence 89 deg. 48 min. 37 mec. right and run Northwesterly for 111.11 feet; thence 106 deg. 10 min. 30 sec. right and run Northeasterly for 107.96 feet to a point on the Southerly right of way line of 2nd Avenue; thence 74 deg. 27 min. 30 sec. right and run Southeasterly along said right of way line of 2nd Avenue for 81.07 feet to the point of beginning, being situated in Shelby County, Alabama.

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