01 01112 100405 001

THIS INSTRUMENT PREPARED I	TY (NAME) JEANNIE	DANNER LOAN SERVICING COME	'ASS_BANK
	(ADDRESS) P.O.	BOX 10566 BIRMINGHAM, AL 35	296
STATE OF ALABAMA COUNTY OF SHELBY) FUL	L SATISFACTION OF RECORDE	D LIEN
KNOW ALL MEN BY THESE	PRESENTS, That,	COMPASS BANK	, a corporation,
acknowledges full payment of the li	ndebtedness secured by the	t certain mortgage executed by STRAIN	XXXIRUCTION
INC., A COI	RPORATION	on OCTOBER 28, 1994	, \$
which said mortgage was recorded i	n the office of the Judge of	Probate Court of SHELBY	County,
Alabama, in	Book No. INST	L994-32740 Page No.	
(and assigned to	i n	Book No	
Page No.), and does further here	by release and satisfy said mortgage.	
	Inst	* 1995-06054	
		~4.05 4	
	e	3/09/1995-06054 3:29 AM CERTIFIED SHELSY COUNTY JUBGE OF PROBATE 8:50	
	09	SHELBY COUNTY JUBGE OF PROBATE	
		261 284	
in Witness Whereof,	COMPASS BAN	K	on, has caused these
presents to be executed this	day of MARC	CH 19 95	
	•	By A. BANK Malu	La .
		Its: DEBBIE MATULA, LOAN OPE	RATIONS OFFICER
STATE OF ALABAMA	}		
COUNTY OF JEFFERSON)		
		in said State, hereby certify that	
***************************************	whose	name as LOAN OPERATIONS OFFI	CER
COMPASS BA	W	, a corporation, is signed to the foregoing in	strument, and who is
known to me, acknowledged before	re me on this day that, bein	g informed of the contents of the instrumer	t, SHE
es such officer end with full autho	rity, executed the same vol	untarily for and as the act of said corporation	ors,
Given under my hand and Official	seal this 3 day of	MARCH 95	
The second secon			
		Notary Public	

IN COMMISSION EXPIRES FEBRUARY 24, 1967

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