| (Name) Joyce K.Lyn<br>1109 Townho  | <u>n</u>  | ^  |   |
|--|---|--|---|
| (Address) Helena, AL   |   | •  |   |
| Corporation Form Warrant   | y Deed - LAND TITLE COMPA   | NY OF ALABAMA, Rirmingham, Alabams   | <u>~</u>  |
| STATE OF ALABAMA   | <b>)</b>  |  | Ş   |
| COUNTY OF SHELBY   | <b>)</b>  | KNOW ALL MEN BY THESE PRES   | ENTS,   |
| That in consideration of   | -FOURTEEN THOUSAND  | FIVE HUNDRED AND NO/100  | DOLLAR  |
| to the undersigned grantor.  | J. Harris   | Development Corporation  | a corporatio  |
| the said GRANTOR does by   | y <mark>these presents, grant, barg</mark><br>arry Kent - d/b/a Lar                                     | •  |   |
|  |   | ace, as recorded in 143, in the Probate County, Alabama.   |   |
|  | Mineral and mining  | g rights excepted.   |   |
| •  | Subject to easemer  | its and restriction of record.   | ,<br><b>m</b> a   |
|  |   | Inst * 1995-06047  | A CERTIFIE<br>A CERTIFIE<br>MA CERTIFIE<br>MA CERTIFIE<br>MA CERTIFIE   |
|  |   |  | \$ 67.00<br>\$ 67.0 |
| And said GRANTOR their heirs and assigns, that brances, that it has a good r | does for itself, its successor it is lawfully seized in fee ight to sell and convey the lefend the said | E, his, her or their heirs and assigns forever research and assigns, covenant with said GRAN simple of said premises, that they are free same as aforesaid, and that it will, and it GRANTEE, his, her or their heirs, execu   | TEE, his, her or from all encum-  |
| IN WITNESS WHER  | EOF, the said GRANTOR by tweyance, hereto set its signa   | 4  | President, who is   |
| this the 6th day o   | •   | . 1994   |   |
| ATTEST   | **************************************  | J. HARRIS DEVELOPMENT  |   |
|  | Harris, Secretary   | By Jack D. Harris  | President   |
| STATE OF ALABAMA   | }   |  |   |
| COUNTY OF SHELBY<br>I, the   | undersigned author  | ity, a Notary Public in and for said Cour  | ity, in said State,   |
| hereby certify that  | Jack D. Harris  |  |   |
| to the foregoing conveyance.   | , and who is known to me.<br>yance, he, as such officer s   | Development Corporation , a co | , being informed  |
| Given under my hand a  | nd official seal, this the  | 6th day of December  | . 19 94   |
| FORM-22  |   | Notary Public  |   |

This instrument was prepared by