Prepared by: Schwartz & Crumpton

STATE OF ALABAMA SHELBY

JALASGN (1/94)

COUNTY]

ASSIGNMENT OF MORTGAGE

| TENERAL AND A SERVICE TO BE OF THE CONTROL OF THE C | Tik 4 | | | | |
|--|---|---|--|---------------------|---------|
| KNOW ALL MEN BY THESE PRESENTS, | inat, | | | | |
| SOUTHERN CAPITAL RESOURCES, INC. | | | | | |
| (the "Assignor"), for value received to it in hand p | aid by | | | | |
| COLONIAL MORTGAGE COMPANY (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by | | | | | |
| | | | WOODIE J. STEGALL AND WIFE, JOAN C. STEGAL | <u></u> | |
| | | | | - 1 - 5 - D - 1 - D | . Deal- |
| dated FEBRUARY 28, 1995 and record | | | | | |
| , in the Probate Office of SHELBY | | | | | |
| debt secured thereby and all of the Assignor's righ | | | | | |
| without recourse against the Assignor. This Assi | | | | | |
| implied, by the Assignor in any case or event, or f | | _ | | | |
| In WITNESS WHEREOF, the Assignor has ca | used this instrument t | to be executed on this 28th | | | |
| day of FEBRUARY, 1995. | | | | | |
| SOUTHERN CAPITAL RESOURCES, INC. | | | | | |
| By: Steve Hines Swefine | | | | | |
| us: President | nst # 1995-060 | | | | |
| CTATE OF ADDITION 1 | 03/09/1995-06 | DAU FIED | | | |
| niabana, (| AND | | | | |
| COUNTY] | SHELBY COUNTY JUDGE OF PR 001 SHA 8.51 | 3 | | | |
| | | | | | |
| I, the undersigned, a Notary Public in and | | | | | |
| Steve Hines | , as <u>Pres</u> | sident | | | |
| of SOUTHERN CAPITAL RESOURCES, INC. | | * * * * * * * * * * * * * * * * * * * | | | |
| a corporation is signed to the foregoing instrume | | | | | |
| this date that being informed of the contents of the | | | | | |
| voluntarily on the date the same bears date as the | act of said | 1 CHE TITLE ICESOVIOLOS TITOS | | | |
| Given under my hand and official seal on this | 28th | day of February . 1995. | | | |
| | amie D.C | Jukeron TI | | | |
| | Notary Public | NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: April 23, 1994. BOYDED THRU ROTARY PUBLIC UNDERWRITERS. | | | |
| Please Return to: | My Commission Ex | | | | |
| COLONIAL MORTGAGE COMPANY One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104 | | | | | |