

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
SOUTHERN CAPITAL RESOURCES, INC.

(the "Assignor"), for value received to it in hand paid by

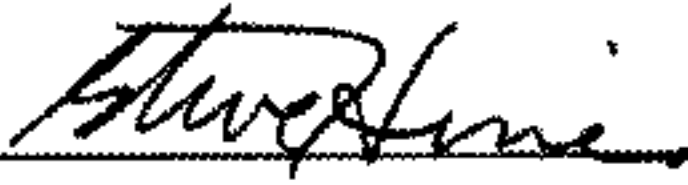
COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

WOODIE J. STEGALL AND WIFE, JOAN C. STEGALL

dated FEBRUARY 28, 1995 and recorded in Real Property Book _____, at Page _____, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 28th
day of FEBRUARY, 1995.

SOUTHERN CAPITAL RESOURCES, INC.

By: Steve Hines 

Inst # 1995-06040

Its: PresidentSTATE OF Alabama]
Jefferson COUNTY]03/09/1995-06040
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Steve Hines, as President
of SOUTHERN CAPITAL RESOURCES, INC.,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said SOUTHERN CAPITAL RESOURCES, INC.Given under my hand and official seal on this 28th day of February, 1995.
Notary PublicNOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: April 23, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Please Return to:

My Commission Expires: _____

COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt.
Montgomery, Alabama 36104