

RELEASE OF LIEN

THE STATE OF ALABAMA
COUNTY OF SHELBY

THAT CHEMICAL BANK AS TRUSTEE ON BEHALF OF ASMC 1992-2 TITLE I TRUST, A TRUST WITH ITS PRINCIPAL OFFICE IN NEW YORK COUNTY, NEW YORK, THE LEGAL OWNER AND HOLDER OF THAT CERTAIN PROMISSORY NOTE DESCRIBED IN AND SECURED BY A MORTGAGE, RECORDED IN VOLUME 391, PAGE 830, OF THE MORTGAGE RECORDS OF SHELBY COUNTY, ALABAMA, IN THE AMOUNT OF \$6,950.00, EXECUTED BY KEVIN S. HOWARD & STACEY G. HOWARD AKA STACEY L. GILL (married), UPON THE FOLLOWING PROPERTY, TO-WIT:

SEE ATTACHED EXHIBIT "A"

FOR A VALUABLE AND SUFFICIENT CONSIDERATION IN HAND PAID, DOES HEREBY RELEASE AND DISCHARGE THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 30TH DAY OF JANUARY, 1995.

ATTEST:

CHEMICAL BANK AS TRUSTEE ON BEHALF OF
ASMC 1992-2 TITLE I TRUST

Monta Cothern
MONTA COTHRON

Jerry C. Nelson
JERRY C. NELSON, PRESIDENT AND
SERVICING OFFICER OF AMERICAN SAVINGS
MORTGAGE CORPORATION ACTING AS AGENT
AND ATTORNEY IN FACT FOR CHEMICAL
BANK, TRUSTEE

THE STATE OF TEXAS
COUNTY OF BRAZORIA

ON THIS 30TH OF JANUARY, 1995, BEFORE ME, DAWN FURNARI, A NOTARY PUBLIC WITHIN AND FOR THE COUNTY AND STATE AFORESAID, DULY QUALIFIED, COMMISSIONED AND ACTING, APPEARED IN PERSON THE WITHIN NAMED JERRY C. NELSON, TO ME PERSONALLY WELL KNOWN, WHO STATED THAT HE WAS THE PRESIDENT AND SERVICING OFFICER OF AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATON, ACTING AS AGENT AND ATTORNEY IN FACT FOR CHEMICAL BANK, AND WAS DULY AUTHORIZED IN HIS CAPACITY TO EXECUTED THE FOREGOING RELEASE FOR AND IN THE NAME AND BEHALF OF SAID CORPORATION, AND FURTHER STATED AND ACKNOWLEDGED THAT HE HAD SO SIGNED, EXECUTED AND DELIVERED SAID RELEASE IN THE CAPACITY AND FOR THE CONSIDERATION AND PRUPOSES THEREIN MENTIONED AND SET FORTH.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS 30TH DAY OF JANUARY, 1995.



Dawn Furnari
IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: 2-22-98
DAWN FURNARI

Inst # 1995-06028

03/08/1995-06028
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

12-00014475

EXHIBIT A

Shelby

County, Alabama to-wit:

Begin at the Southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 18 South, Range 2 East; thence run North along the West line of said $\frac{1}{4}$ 97.0 feet; thence turn Northeasterly an azimuth of 83 degrees 54 minutes 145.0 feet; thence turn Southeasterly an azimuth of 153 degrees 21 minutes 85.0 feet; thence turn Southeasterly an azimuth of 139 degrees 37 minutes 30 seconds 199.18 feet to a point on the Northerly right of way of Shelby County Road #55; thence turn Southwesterly along said right of way an azimuth of 220 degrees 33 minutes 30 seconds 212.0 feet to the intersection with an old telephone line; thence turn Northwesterly along said telephone line an azimuth of 325 degrees 55 minutes 309.55 feet to the west line of SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence turn North along said West line an azimuth of 0 degrees 00 minutes 20.0 feet to the point of beginning; LESS AND EXCEPT: Begin at the Southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 18 South, Range 2 East; thence run North along the west line of said $\frac{1}{4}$ Section 97 feet to a point; thence turn Northeasterly an azimuth of 83 degrees 54 minutes and run a distance of 91 feet to the point of beginning of the property herein described; thence continue along the last described course a distance of 54 feet to a point; thence turn Southeasterly an azimuth of 153 degrees 21 minutes and run a distance of 85 feet to a point; thence turn Southeasterly an azimuth of 139 degrees 37 minutes 30 seconds 199.18 feet to a point on the Northerly right of way of Shelby County Road #55; thence turn Southwesterly along said right of way an azimuth of 220 degrees 33 minutes 30 seconds a distance of 20 feet; thence turn right an angle of 99 degrees 4 minutes and run in a Northwesterly direction a distance of 314 feet, more or less, to the point of beginning of the property herein described. Situated in Shelby County, Alabama.

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