

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by \_\_\_\_\_  
First National Bank of Commerce hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Buddie L. Jones, Jr., an unmarried man  
dated February 27, 1995, in the amount of \$ 91,200.00  
described as \_\_\_\_\_  
Lot 14, Block 4, according to the Survey of Meadowlark, as recorded in Map Book 7, page 98 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
and recorded in Volume 1995, Page 06010, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its General Manager on February 27, 1995.

SOUTHEASTERN MORTGAGE OF ALABAMA

By:

Johnny D. Williams  
General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State of Alabama, do hereby certify that Johnny D. Williams whose name is General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on February 27, 1995.

Brenda J. Reid  
Notary Public

My Commission Expires: 10/21/97