

ALABAMA

0803922
Fennell

STATE OF Alabama
COUNTY OF Shelby

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned **Compass Bank**, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto **MGIC Mortgage Marketing Corporation**, its successors and assigns, that certain mortgage executed by **Richard B. Fennell and wife Nancy S. Fennell** to **United Federal Savings and Loan Association** in the principal sum of \$67,400.00 dated the 28th day of August, 1981, and filed for record on the 31st day of August, 1981, in the Office of the Judge of Probate of Shelby County, Alabama, in Book 415 at Page 97-100, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said **MGIC Mortgage Marketing Corporation**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **Compass Bank**, as Trustee has caused this instrument to be executed in its name by Roy Wessinger, its Vice President, and its corporate seal to be hereto affixed and attested by Dan Graves, its Assistant Secretary who are thereunto duly authorized, this 7th day of February, 1995.

(CORPORATE SEAL)

Attest:

COMPASS BANK, AS TRUSTEE
FKA Central Bank of the South
FKA Central Bank of Birmingham

Dan Graves
By: Dan Graves
Its: Assistant Secretary

Roy Wessinger
By: Roy Wessinger
Its: Vice President

STATE OF Alabama
COUNTY OF JEFFERSON

I, Jannice Martin, a Notary Public
In said State hereby certify that Roy Wessinger
and Dan Graves, whose names as Vice
President and Assistant Secretary, respectively, of **Compass Bank**,
as Trustee a corporation, are signed to the foregoing conveyance,
and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such
officers and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 7th day of
February, 1995.

Jannice Martin
Notary Public
County of Jefferson
My Commission expires: 8/25/95

Return to:
MGIC Mortgage Marketing Corporation
Loan Servicing Department
250 E. Kilbourn Ave
Milwaukee, WI 53202

Inst # 1995-05984

03/08/1995-05984
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50