FISS# 93-001 0/30

THIS ASSIGNMENT IS BEING RE RECORDED TO REFLECT THE CORRECT RECORDING DATE OF THE MORTGAGE.

ASSIGNMENT OF MORTGAGE—05983

STATE OF ALABAMA JEFFERSON COUNTY

03/08/1995-05983 10:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

For valuable consideration in hand paid to the undersigned

Par taradic constactacton in hond p	ara co che anacronghed
ESTATE MORTGAGE COMPANY, INC. , the receipt	whereof is hereby
acknowledged, the undersigned does hereby convey and assign unto FIRST SECURITY SAVING	grant, bargain, sell, S BANK, FSB
that certain mortgage executed by LOREN BE	ENT & CYNTHIA JAN COLE
bearing date of the $\frac{9 \mathrm{th}}{\mathbf{XXXN}}$ day of $\underline{\mathbf{XXXXXX}}$	July , 19 93
and recorded in Volume 1993, page mortgage records in the Office of the Pro	23883 of the bate Judge of SHELBY
County, Alabama, together with the debt t property thereon described.	hereby secured and the
In Witness Whereof, ESTATE MORTGAGE Co this instrument to be executed on this th	<u></u>
AUGUST , 19 93 .	
By: MICHAEL WPROSCH, C.M.C. PRESIDENT	
JEFFERSON COUNTY	
said county in said state, hereby certify whose name is signed to the	Notary Public in and for
said county in said state, hereby certify	that MICHAEL W.
Proscue whose name is signed to the	e foregoing transfer and
who is known to me and with full authorit	'A CO GO 30' genioniagaa
before me on this day that, being informe	V - the Contents of one
Given under my hand and official sea Augus, 19 93.	1 this 12 day of
Aug.	with Danier
~	COMMESSION EXPERSES TRACE OF TOPS
MY COMMISSION EXPIRES JUNE 22, 1995	

Inst # 1993-28293

09/15/1993-28293
12:25 PM CERTIFIED
SHELBY COUNTY JUSTE OF PROBATE
ONL MOD 9.50