## THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

John A. McBrayer, Attorney P.O. Box 177 Pelham, Alabama 35124

Bobby Lamar Morrison c/o Morrison Plumbing Company Alabaster, Alabama 35007

## WARRANTY DEED

STATE OF ALABAMA **COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty Thousand and no/100 Dollars (\$130,000.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), as evidenced by the Note and Mortgage executed concomitantly herewith, we, Bobby Lee Morrison and wife, Carolyn H. Morrison, (herein referred to as grantor, who her one or more), grant, bargain, sell and convey usto, Bobby Lamar Morrison, a married man, therein referred to as grantee, whether one or riors), the following described real estate situated in Shelby County, Atohama, to-wit:

Commence at the point of intersection of the north boundary of NE1/4, Section 2, Township 21, Range 3 West and the west R.O.W. Line of the north bound tract of L & N Railroad; thence south 5 deg. 42 min. West along said west track R.O.W. line a distance of 428 \.82 feet to a point; thence north 89 deg. 01 min. West a distance of 15.49 feet to the point of beginning; thence continue north 89 deg. 01 min. 32 min. West along the south boundary of Maxwell Street a distance of 143.0 feet to a point; thence south 1 deg. 32 min. east a distance of 112.50 feet to a point on the North boundary of the Alice Adkins lot; thence south 89. 04 min. East along north boundary of Alice Adkins lot, which boundary is marked by a hedge row, 129.74 feet to a point on west margin of public street; thence north 5 deg. 14 min. East along said west margin of public street a distance of 112.50 feet to the point of These is excepted here from the right of way of any beginning. public road or alley.

Subject to existing easements, rights-of-way, restrictions, limitations, if any, of record.

The legal description set out herein were furnished to preparer by the grantors herein without the benefit of survey or title search.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators, covenant with the said grantee, his, her or their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_,

Carolyn H. Morrison

STATE OF ALABAMA COUNTY OF SHELBY )

1995

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Bobby Let Marchina & 6 Carriya II. Morrison, whose names are signed to the foregoing conveyance, and who are known to me tacknowledged hafere me on this divided, sing informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official scal this 25 day of Notary Fublic

Inst # 1995-05964

03/08/1995-05964 09:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 25.50 BOT MCB