## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama         |  |                    | <b>-</b>        |   |                   |
|--------------------------|--|--------------------|-----------------|---|-------------------|
| Shelby                   | KNOW ALL MEN County)                             | BY THESE PRES      | SENTS: That,    |   |                   |
| WHER                     | EAS,   |                    |                 |   |                   |
| M & K Homes .            | Inc.   | , did her          | retofore on the | 28th day of_  | June              |
| 10 94 execute a r        | nortgage to FIRST AL                             | ARAMA BANK         | Shelby (        | County  |                   |
| •                        | 45 45  | ant 1004-206       | 509<br>ge,      | Probate Office  | of Shelby         |
| County, Alabama.         |  |                    |                 |   |                   |
| WHEREAS, the             | e indebtedness secured                           | l by said mortgage | e has been pa   | id to FIRST Al  | LABAMA BANK       |
| Shelby Coun              | ty in  | full,              |                 |   |                   |
| NOW, THERE               | FORE, the undersigned                            | i, first alabai    | MA BANK         | Shelby Co   | ounty, does       |
| -                        | e satisfaction and pay<br>ty described in said n | _                  |                 |   | releases and dis- |
|                          | WHEREOF, said FIRST                              |                    |                 |   | ase caused these  |
|                          | Vice-President                                   |                    |                 |   | 27th day of       |
|                          | 19_95_   |                    |                 |   |                   |
|                          |  | FIRST<br>By ——     | its E           | ANK Shell versitive Vice                                  |                   |
| State of Alabama         | )  | •                  | Inst * D        | y334  |                   |
| She1by  I, the undersign | -County ) ned authority, a Notary                | y Public, in and f |                 | 1995-05939<br>M CERTIFIE<br>N JUNE OF PRODATE<br>OF STATE |                   |
| thatAnthony F            | . Holmes   | whose nam          | _               | ive Vice-Pres   | sident of         |
| FIRST ALABAMA            | BANK <u>Shelby</u>                               | County             | _, a corporatio | on, is signed to t  | he foregoing full |
|                          | and who is known t                               |                    |                 |   |                   |
| of the contents of t     | he instrument, he, as                            | such officer, and  | with full auth  | ority, executed   | the same volun-   |
| tarily for and as the    | e act of said corporation                        | on.                |                 |   |                   |
| Given under m            | y hand and official sea                          | al this the 27th   | h day of        | February  5 Elli  |                   |
|                          |  |                    | Nota            | ry Public   | MAY 2, 1998       |
| LON-150                  | FIR  | ST ALABAMA         | BANK            |   | <b>-</b>          |

FIRST ALABAMA BANK SHELBY COUNTY REAL ESTATE DEPT. P. O. BOX 216 PELHAM, AL 35124