Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

1995-U323

| This instrument was prepared by:  | Send Tax Notice to:  (Name) B & S Land and Development, Inc.   |
|---|--|
| (Name) Roy L. Martin  | (Name) B & S Land and Development, The (Address) P.O. Box 9  |
| (Address) P.O. Box 9 Pelham, Alabama 35124  | Pelham, A1. 35124  |
|   | ON FORM WARRANTY DEED  |
| CORPORATION FORM WARRANTY DEED  |  |
| STATE OF ALABAMA ShelbyCOUNTY } KNOW  | V ALL MEN BY THESE PRESENTS.   |
| <del></del>   | ollars and no/100,000.00)  |
| to the undersigned grantor, Canyon Park Partner   | ** =   |
|   | Ship, an hideama conclus   |
| GRANTOR does by these presentes, grant, bargain,  | he grantee herein, the receipt of which is hereby acknowledged, the said sell and convey unto  |
| B & S Land and Developme  | ore), the following described real estate, situated in Shelby  |
| County, Alabama, to-wit:  |  |
| Lots 11, 12, 13,14 according to in Map Book 19, Page 19, in the Situated in Shelby County, Alab | the survey of Canyon Park Townhomes as recorded<br>Probate Office of Shelby County, Alabama.<br>ama.   |
| SUBJECT TO:   |  |
| Easements and restrictions of r   | ecord.   |
|   | Inst * 1995-05932  |
|   | _ ~= 032   |
|   | 03/08/1995-05932   |
|   | 03/08/1995<br>08:21 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>12.00  |
|   | SHELBY COUNTY SOURCE 12.00   |
|   |  |
| TO HAVE AND TO HOLD. To the said GRA  | NTEE, his, her or their heirs and assigns forever.   |
| assigns, that it is lawfully seized in fee simple of said                                       | sors and assigns, covenant with said GRANTEE, his, her, or their heirs and premises, that they are free from all encumbrances, that it has a good right twill, and its successors and assigns shall, warrant and defend the same to ors and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, the said GRANT authorized to execute this conveyance, hereto set it         | OR by its President, who is  |
|   | bruary 19 95   |
| this the 28th day of Fe   | <u></u>  |

state of Alabama

State of Alabama

Shelby

County

Brenda H. Clayton

Secretary

By

J. E. Bishop Homes, Inc.

President

A Notary Public in and for said County, in said State.

hereby certify that Roy L. Martin

whose name as the President of Roy Martin Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

28th day of February

forton.

MATCHINESSION EXPRES APRIL 27, 1987

lotary Public

Shelby County

I, Brenda H. Clayton, a Notary Public in and for said county in said state, hereby certify that James E. Bishop whose name as the President of J. E. Bishop Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this day of

4.5

RY COMMISSION EXPERS APRIL 27, 1997

Inst # 1995-05932

Q3/08/1995-05932 08:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12,00 002 MCD

Deed Tax \$

ahaba Title, Inc. This form furnished by RIVERCHASE OFFICE

Recording Fee \$

STATE OF ALABAMA COUNTY OF

WARRANTY DEED

Corporation Form Warranty Deed

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Return to:

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600 EASTERN OFFICE