

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~PROPERTY~~ mortgage executed by James D Blake and Mary Anne Blake
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama,
in Inst. 20. Book No. 1993 - , Page No. 35098, (and assigned to
in Book No. , Page _____), and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1995-05858

03/07/1995-05858
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 23rd day of February, 19 95.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23rd day of February, 19 95

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL. 35202

Sharon Lyons
Notary Public 7/29/96

Theresa A. Kacik

EXHIBIT "A"

A parcel of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 20 South, Range 1 West, described as follows:

Begin at the Northwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 20 South, Range 1 West; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 990 feet; thence run East, parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, to a point on the West right of way line of Shelby County Highway No. 32; thence run Northeast along said West right of way line of said Highway to the intersection thereof with the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North, along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, to the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT:

Begin at the Northeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 20 South, Range 1 West; thence run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 466.69 feet; thence turn an angle of 89°04' to the right and run a distance of 466.69 feet; thence turn an angle of 90°56' to the right and run a distance of 466.69 feet to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 89°04' to the right and run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 466.69 feet to the point of beginning; being situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 11, Township 20 South, Range 1 West, Shelby County, Alabama.

Inst # 1995-05858

03/07/1995-05858
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1993-35098

11/08/1993-35098
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 168.50