## Shelby COUNTY)

Form 001-1797

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	NationsCredit Financial Services Corp Successor by merger to NationsBanc Financial
cyloos of Alabama	full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed b	y <u>Robert F. Herren, Sr., a married m</u> an
· · · · · · · · · · · · · · · · · · ·	
which said mortgage was recorded in the office of the	e Judge of Probate Court of County, Alabama, in Shelby
	No1-4, (and assigned to
in Book No, Page	,) and the undersigned does further hereby release and
satisfy said mortgage.	
,	05852
Ir	nst # 1995-05852
	03/07/1995-05852 10:58 AM CERTIFIED 10:58 AM CERTIFIED
· ·	10:58 AM CERT PROBATE
	SHELBY COUNTY JUDGE OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  8.50
•	
· · · · · · · · · · · · · · · · · · ·	
In Witness Whereof, the undersigned,	Bill E. Malone
has caused these presents to be executed this	March 15 95
nas caused these presents to be executed this	
	NationsCredit Financial Services Corp.successor by merger to NationsBanc Financial Services of
	1/1/9/10/20
	BY: / M C//MARC
	••
STATE OF ALABAMA) COUNTY)	GENERAL ACKNOWLEDGEMENT
COURTY	•
Notary Public  I, the undersigned, Judge of Probate, in and fo	or said County in said State, hereby certify that
	whose name is signed to the foregoing instrument, and who
the same voluntarily on the day the same bears date.	eing informed of the contents of the instrument, he executed
Given under my hand and Official seal this	day of
·	
	Judge of Probate Notary Public
·	
STATE OF ALABAMA )  Jefferson COUNTY )	CORPORATE ACKNOWLEDGEMENT
Jefferson <b>COUNTY</b> )	
Notary Public	
1, the undersigned, Judge of Probate, in and for Bill E. Malone whose	r said County in said State, hereby certify that of
constredit Financial Services Corp.a corporat	ion, is signed to the foregoing instrument, and who is known
and with full authority, executed the same voluntarily to	formed of the contents of the instrument, he, as such officer or and as the act of said corporation.
Given under my hand and Official seal this	1st day of March 19 95
•	1.0011
RY PUBLIC STATE OF ALABAMA AT LARGE. COMMISSION EXPIRES: Aug. 2, 1998. ED THRU NOTARY PUBLIC UNDERWRITERS.	Linda ( Vaughan

Notary Public