

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned REGIONS BANK OF LOUISIANA F/K/A SECOR BANK, FEDERAL SAVINGS BANK, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto REAL ESTATE FINANCING, INC., its successors and assigns, a certain mortgage(s) hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage(s), VIZ:

MORTGAGOR	BOOK	PAGE	COUNTY/STATE	LOAN #
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SEE ATTACHED EXHIBIT A

This transfer and assignment is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said REGIONS BANK OF LOUISIANA F/K/A SECOR BANK, FEDERAL SAVINGS BANK has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 1 day of Dec, 1994.

REGIONS BANK OF LOUISIANA F/K/A
SECOR BANK, FEDERAL SAVINGS BANK

WITNESS:

Becky Adams
Wendy Holman

F. Eugene Woodham
F. EUGENE WOODHAM
PRESIDENT
ATTEST: Cindy L. Rasco

STATE OF ALABAMA
COUNTY OF MONTGOMERY

CINDY L. RASCO
ASST. CORPORATE SECRETARY

I, the undersigned, a notary public in and for said state, hereby certify that F. EUGENE WOODHAM and CINDY L. RASCO, whose names as PRESIDENT and ASST. CORPORATE SECRETARY, respectively, of REGIONS BANK OF LOUISIANA F/K/A SECOR BANK, FEDERAL SAVINGS BANK are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 1 day of Dec, 1994.

NOTARY PUBLIC, ALABAMA,
STATE AT LARGE

Sharon Whalley

My commission expires: 5-20-98

This instrument was
prepared by:

REAL ESTATE FINANCING, INC.
ATTN: BECKY ADAMS
P.O. BOX 669
MONTGOMERY, AL 36101-0669

Inst # 1995-05825

03/07/1995-05825
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

Inst # 1995-05825

EXHIBIT A

STATE ALABAMA

COUNTY SHELBY

POOL 9112183121

<u>REF #</u>	<u>BORROWER</u>	<u>BOOK #</u>	<u>PAGE #</u>
3352929	JAMES H HALL LYNDA B HALL	450	298 ✓
3353026	TERESA L LEE DEBORAH JO ROUSE	451	6

Inst. # 1995-05825

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