THIS INSTRUMENT PREPARED BY:	(MARIE) _	Compass Bank	FKA Central Oth Street, S	tial Real Estate Bank of the Sou- uite 1500	
STATE OF ALABAMA)	PARTIAL	RELEASE OF I	RECORDED LIEN	
COUNTY OF SHELBY)	. , , , , , , , , ,			
KNOW ALL MEN BY THESE PRI	ESENTS, T	hat, Central Bank o	COMPASS BAN the South		, a corporation,
does hereby release from the lien of that				struction, Inc.	<u>. </u>
			on	August 13, 199	
which said mortgage was recorded in the	office of t	he Judge of Probat	e Court ofS	helby	County,
Alabama, in	XXXXX	Ko. Instrument	#1992-17391¥	GRAYS :	.
(and assigned to	ir	1	Bool	k No	
Page No.), the fo	llowing described p	roperty and none of	ther:	
Lot 12, Block 7, according Phase IV, as recorded in Shelby County, Alabama.	g to the Map Book	Map and Sur	vey of Plantat in the Office	tion South, Thin e of Judge of Pi	rd Sector, robate of
			+ 1995-05		
		09:35 WEB	07/1995-058 5 AM CERTIF COUNTY JUDGE OF PRO 201 NCD 8,50		
Said mortgage shall continue in fo	Compa	SS BANK LKA	t to the other prope		has caused these
presents to be executed this28th_	_ day of _	February		19 <u>95</u>	/ A
		_	tho	COMPASS BANK FR	ÇA .
		: •	ts: Vice Preside	W -1.12.	M. 1/e.
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Public	, in and for	said County in said	l State, hereby certi	fy that <u>James R.</u>	Miller
Compass Bank F	-KA	whose name	_{as} <u>Vice Presi</u>	dent	of
Central Bank of <u>the South</u>				to the foregoing instru	h.a.
known to me, acknowledged before m	e on this da	y that, being infor	ned of the contents	of the instrument,	ne
as such officer and with full authority	, executed t	he same voluntarily	for and as the act o	of said corporation.	
Given under my hand and Official seal	this <u>28</u>	th day of <u>Feb</u>	ruary	, 19 <u>95</u>	
		<u>//</u> No	Stary Public	MY COMMISSION EX	PIRES JUNE 12 1998