

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Alabama

THE STATE OF ALABAMA,

By: *[Signature]*

Shelby County.

KNOW ALL MEN BY THESE PRESENTS, That We, Danny R. Brooks and wife, Clara Mae Brooks,

(hereinafter called the grantor^s) for and in consideration of the sum of Three Thousand and NO/100----- (\$3000.00) Dollars,

to US in hand paid by the Southern Electric Generating COMPANY, a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the said Southern Electric Generating COMPANY, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land situated in the Southwest Quarter (SW 1/4) of Southeast Quarter (SE 1/4) of Section 35, Township 19 South, Range 1 East and more specifically described as:

Commencing at the Southeast corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 35, Township 19 South, Range 1 East, having Alabama West Zone State Plane Coordinates of North 1 029 402.31 East 294 959.76 ; thence proceed North 89 degrees 00 minutes West for a distance of 247.16 feet, to a point on the Southern boundary of the CSX Right-of-Way, to be known as the Point of Beginning; thence North 89 degrees 00 minutes West for a distance of 67.90 feet; thence Northwesterly parallel and offset 100 feet to the CSX Mainline Track and for a distance of 600.42 feet to a point on the East bank of the Muddy Prong of Yellowleaf Creek; thence Northerly along said bank for a distance of 66.73 feet to the CSX Right-of-Way; thence Southeasterly along the CSX Right of Way for a distance of 686.55 feet to the Point of Beginning.

Area of said parcel to include 0.8 acres, more or less.

Inst # 1995-05808

03/07/1995-05808
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 14.00

SEND TAX NOTICE TO:
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291

The above described lands containing in all 0.8 acres. (more or less)

Alabama Title

Inst # 1995-05808

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor S. covenant with the said Company, its successors and assigns, that we are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that we have a good right to sell and convey the same to the said Company, its successors and assigns, and that we will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23rd day of FEBRUARY in the year of our Lord One Thousand Nine Hundred Ninety-Five

Signed, Sealed and Delivered in Presence of:

Danny R. Brooks (L. S.)
Clara Mae Brooks (L. S.)

1995-05808

03/07/1995-05808
08:58 AM CERTIFIED
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IN WITNESS WHEREOF, the said _____ as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary.

By

Its President.

STATE OF Alabama

County of Shelby

I, Milton J. Johnson, a Notary Public State at Large

in and for said County in said State, hereby certify that Danny R. Brooks and wife, Clara Mae Brooks,

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 23rd day of February, 19 95.

Milton J. Johnson
Notary Public State at Large

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